

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (4001262664 )

1044848598 [FC0015]



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

JOHNSON BLUMBERG & ASSOCIATES

39 S. LASALLE, # 400

CHICAGO, IL 60603

PH: (312) 541-9710

ATT: KEN JOHNSON



Doc#: 0835331090 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/18/2008 03:45 PM Pg: 1 of 2

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF ML&T CO., FSB, 2150 NORTH FIRST STREET, SAN JOSE, CA 95131,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131

hereby grants, assigns, and transfers to LaSalle Bank National Association, as Trustee for Merrill Lynch First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-1

located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 15, 2007, executed by DEBBIE HOLLIDAY, UNMARRIED

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF ML&T CO., FSB, 2150 NORTH FIRST STREET, SAN JOSE, CA 95131

and recorded on MARCH 12, 2007, in liber/cabinet \_\_\_\_\_ at page(s)/ drawer \_\_\_\_\_ document/instrument no. 0707102299 microfilm number \_\_\_\_\_ pin number 15-16-116-043-0000

in the \_\_\_\_\_ plat of COOK County Illinois described hereinafter as follows:

LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, IS DESCRIBED AS FOLLOWS: LOT 56 (EXCEPT THE SOUTH 25 FEET THEREOF) AND THE SOUTH 30 FEET OF LOT 57 IN WILLIAM ZELOSKY'S HARRIS STREET "L" STATION SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1031 MARSHALL AVE BELLWOOD IL 60104



Loan No. J=HL8110108AI.S.04181

P=S.002.00461.19

Loan No. (4001262561), 1044844598 [FC0015]

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 12, 2008, but effective FEBRUARY 15, 2007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
(MERS) AS NOMINEE FOR FIRST FRANKLIN FINANCIAL  
CORP., AN OP. SUB. OF ML&T CO., FSB, 2150 NORTH  
FIRST STREET, SAN JOSE, CA 95131

BY *Krystal Hall*  
KRYSTAL HALL  
ASST SECRETARY FOR ASSIGNMENTS

BY \_\_\_\_\_

STATE OF IDAHO

COUNTY OF BONNEVILLE

On DECEMBER 12, 2008, before me VICKIE SORG personally appeared KRYSTAL HALL and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and \_\_\_\_\_ and acknowledged to me the corporation executed it.

*V. Sorg*  
VICKIE SORG (COMMISSION EXP. 08-18-11)  
Notary public

VICKIE SORG  
NOTARY PUBLIC  
STATE OF IDAHO

PREPARED BY:

*Karleen Maughan*  
KARLEEN MAUGHAN  
595 UNIVERSITY BLVD.  
IDAHO FALLS, ID 83401