

# UNOFFICIAL COPY



## PARTIAL RELEASE Of Mortgage

Doc#: 0835331004 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/18/2008 09:24 AM Pg: 1 of 2

**Know All Men By These Presents, that Crystal Lake Bank & Trust Company, N.A.**

of the County of **Cook** and State of **Illinois**, the party secured in and by a certain Mortgage executed by **216 S. Jefferson, LLC** dated the **10<sup>th</sup> day of September, 2008**, and recorded in the office of the recorder of the County of Cook, in the State of Illinois on the **18<sup>th</sup> day of September, 2008** as Document No. **0826250011** and an Assignment of Rents recorded in the office of the recorder of the County of Cook, in the State of Illinois on the **25<sup>th</sup> day of September, 2008** as Document No. **0826950014** for and in consideration of the payment of one dollar, receipt of which is hereby acknowledged, does hereby quit-claim and release from said document a portion of the premises described therein, which released portion is described as follows, to wit:

**PARCEL 1: UNIT NO. 203 IN THE 216 S. JEFFERSON OFFICE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOTS 9 AND 10 AND THE SOUTH ½ OF LOT 8 IN MAGIE AND MERRILL'S SUBDIVISION OF THE EAST ½ OF THE BLOCK 27 IN SCHOOL SECTIONS ADDITION TO CHICAGO IN THE NORTHWEST 11/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

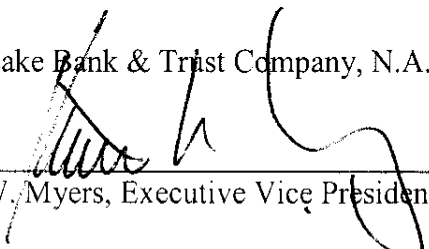
**TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED December 10, 2007 AS DOCUMENT NUMBER 0734415001.**

**PARCEL 2: EXCLUSIVE USE OF PARKING SPACE ~, A LIMITED COMMON ELEMENT AS SET FORTH IN THE AND DEFINED TO DECLARATION OF THE 216 S. JEFFERSON OFFICE CONDOMINIUM.**

COMMONLY KNOWN AS: **216 S. JEFFERSON, UNIT 203, CHICAGO, IL 60661.**  
PIN: **17-16-111-021-0000**

In witness whereof, I have hereto set my hand and seal, this 21<sup>st</sup> day of November, 2008.

Crystal Lake Bank & Trust Company, N.A.

  
\_\_\_\_\_  
Kevin W. Myers, Executive Vice President

SY  
PD  
SN  
MK  
12/18

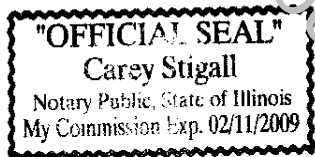
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**State of Illinois**

**County of Lake**

I, the undersigned, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that Kevin W. Myers, Executive Vice President, personally known to me to be the same person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 21<sup>st</sup> day of November, 2008.



*Carey Stigall*  
\_\_\_\_\_  
Carey Stigall, Loan Administration Officer

Prepared by  
& Return to: Sef Useini  
Crystal Lake Bank & Trust Company, N.A.  
70 N. Williams Street  
Crystal Lake, IL 60014

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.**