



Doc#: 0835333021 Fee: \$62.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/18/2008 09:01 AM Pg: 1 of 3

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that

NATIONAL CITY COMMUNITY DEVELOPMENT CORPORATION, an Ohio corporation, the owner and holder of the hereinafter described mortgage and the note secured by it, for Ten Dollars (\$10.00) and other valuable considerations, the receipt of which is hereby acknowledged, does hereby release from the lien and operation of a certain mortgage bearing date of January 4, 2007, executed by Pilsen Lofts, LLC to National City Community Development Corporation and recorded as Document #0700442043 of Cook County Recorder of Deeds, in the State of Illinois, so much of the property therein described as is known and described as follows, viz:

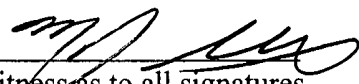
** SEE ATTACHED PROPERTY DESCRIPTION - EXHIBIT A **


without, however, invalidating the lien of said mortgage upon the remainder of the land therein described.

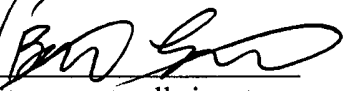
IN WITNESS WHEREOF, the said National City Community Development Corporation has executed this instrument, by its authorized officer, on the 17th day of June, 2008.

Signed in the presence of:

NATIONAL CITY COMMUNITY DEVELOPMENT CORPORATION


witness as to all signatures

By 
Matthew G. Hickey, Vice President


witness as to all signatures

Box 400-CTCC

844275 DL
82 CW

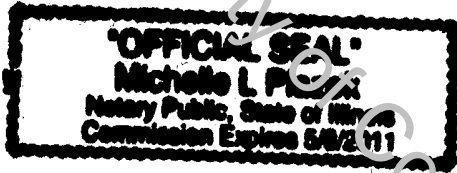
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UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

BEFORE ME, a Notary Public in and for said County and State, personally appeared Matthew G. Hickey, as Vice President, of the above named NATIONAL CITY COMMUNITY DEVELOPMENT CORPORATION, an Ohio Corporation, who acknowledged that they did sign the foregoing instrument for and on behalf of said Corporation, by authority of its Board of Directors, and that the same is the free act and deed of said Corporation and the free act and deed of them personally and as such officer.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, this 17th day of June, 2006.



Michelle L. P...
Notary Public

THIS INSTRUMENT WAS PREPARED BY NATIONAL CITY BANK

MAN TO:

STEVE LIPE
LIPE PROPERTY COMPANY
1850 W. MILWAUKEE AVE.
CHICAGO, IL 60647

Property Clerk's Office

UNOFFICIAL COPY

EXHIBIT A:
LEGAL DESCRIPTION OF PROPERTY

Description of Real Estate

**LEGAL DESCRIPTION
FOR**

CLCA: 1061 WEST 16th STREET, UNITS 209 AND P-42, CHICAGO, ILLINOIS 60608

UNITS 209 AND P-42 IN THE CHANTICO LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 18 AND 19 IN SHIELDS SUBDIVISION AND LOTS 20 TO 24 IN RESUBDIVISION OF LOTS 20 TO 29, INCLUSIVE, IN SHIELD'S SUBDIVISION OF LOT 3 IN ASSESSOR'S DIVISION AND ALLEYS SOUTH AND ADJOINING, OF THE NORTH ¼ OF THE SOUTH EAST ¼ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0630517087 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN NO: 17-20-402-038-1019

17-20-402-038-1084

Cook County Clerk's Office