08-0166

UNOFFICIAL CO

Prepared by: SONALI CHORGE Ocwen Loan Servicing,LLC 🐣 1661 Worthington Road, Suite 100 West Palm Beach, Florida, 33409 Phone Number: 561-682-8835

Doc#: 0835339038 Fee: \$38,00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/18/2008 02:30 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE **ILLINOIS**

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 10TH day of APRIL, 2008, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for FIRST NLC FINANCIAL SERVICES, LLC, its successors and assigns, ("Assignor) to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF THE SOUNDVIEW HOME LOAN TRUST 2006-NLC1, ASSET-BACKED CERTIFICATES, SERIES 2006-NLC1, whose address is c/o Ocwer, 1 on Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

State of Incline 18, 48 to 18 to 18
Mortgagor: YOLANDA LUCENA Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NLC
FINANCIAL SERVICES, LLC Document Date: JULY 28, 2006 Document Date: JULY 28, 2006 Document Must be a serviced by the service of the service o
Document/Instrumenverilly Number: Other
Book/Volume/Docket/Liber:
DIN. 46 24 423 057
Property Address: 6504 PERSHING ROAD, BERVYN, IL Property more fully described as: LEGAL DESCRIPTION:
THE EAST 26.25 FEET OF THE WEST 243 FEET OF LOT (EXCEPT THAT PART TAILED STATE AND THE EAST 26.25 FEET OF THE WEST 243 FEET OF LOT (EXCEPT THAT PART TAILED STATE AND SOURCE LAND TO BERWIN IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, OLIVER L. WATSON'S OGDEN AVENUE ADDITION TO BERWIN IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, OLIVER L. WATSON'S OGDEN AVENUE AND THE COOK COUNTY (LUNOIS).
OLIVER L. WAISON'S OGDEN AVENUE ADDITION OF COUNTY ILLINOIS. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. IN WITNESS WHEREOF, the undersigned
This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned
This Assignment is made without recourse, representation of wall and the state of APRIL, 2008. has executed this Assignment of Mortgage at West Palm Beach, Florius, this 10TH day of APRIL, 2008.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEA FOR FIRST NLC FINANCIAL SERVICES, LC
BY:
BY:
NAME: Scott Anderson
TITLE: Vice President
STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.
This assignment is effective
ACTU How of ARRIV 2008 by Scott Anderson, the Vice
The foregoing instrument was acknowledged before me this 10TH day of APRIL, 2000, by Cook Mines FOR FIRST President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST President at MORTGAGE LLC on babolif of the bank. He is personally known to me.
President at MORTGAGE ELECTRONIC REGISTRATION OF STREET OF THE NUMBER OF THE PRESIDENT OF T
NECT III WILLIAM IS A STATE OF THE STATE OF
Notary Signature
V (000) 670 6277
MIN: 100195910002728619 MERS Ph.#: (888) 679 – 6377
THE PROPERTY OF FLORIDA
Loan Number: 5641824 Attorney Code: 01177 NOTANI PUBLIC BLACK Chapman Doris Chapman
Commission 14, 2010

Expires: FEB. 14, 2010 Bonded Thru Atlantic Bonding Co., Inc.