

CTC SA3143111

MEMORANDUM OF AGREEMENT

UNOFFICIAL COPY



Prepared By and Return To: KENNETH A. GREY, ESQ. 28 KANSAS STREET FRANKFORT, IL 60423

Doc#: 0835440018 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/19/2008 02:19 PM Pg: 1 of 1

The undersigned parties hereto acknowledge that they entered into an agreement wherein SUBURBAN BANK AND TRUST CO., TRUST NO. 8-2818, agreed to convey, and HYY MANAGEMENT LLC its successors and/or assigns agreed to accept the following described real estate upon a future date and event per contract dated 12/12/08, to-wit:

THAT PART OF SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF MARINA DRIVE AS DEDICATED FOR PUBLIC RIGHT OF WAY BY DOCUMENT NO. 90287104; THENCE NORTH 50 DEGREES 56 MINUTES 43 SECONDS WEST, ON A LINE THAT EXTENDED TO THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER 71.63 FEET; THENCE NORTH 33 DEGREES 02 MINUTES 08 SECONDS EAST, 26.75 FEET; THENCE SOUTH 55 DEGREES 06 MINUTES 47 SECONDS WEST, 26.01 FEET; THENCE SOUTH 33 DEGREES 02 MINUTES 08 SECONDS WEST, 12.01 FEET; THENCE SOUTH 55 DEGREES 06 MINUTES 47 SECONDS EAST, 47.35 FEET TO THE NORTHWEST RIGHT OF WAY LINE OF SAID MARINA DRIVE; THENCE SOUTH 39 DEGREES 03 MINUTES 17 SECONDS WEST, ON SAID NORTHWEST RIGHT OF WAY LINE, 19.99 FEET TO THE POINT OF BEGINNING.

P.I.N.: part of 24-28-300-005-0000

COMMONLY KNOWN AS: RR. Marina Dr., Alsip, IL

Dated this 17 day of December, 2008

SURBURBAN BANK AND TRUST TR. # 8-2818

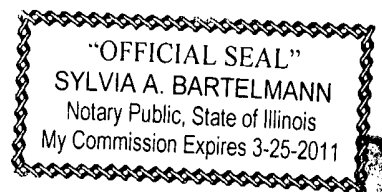
[Signature of Rosemary Payer]

HYY MANAGEMENT LLC

[Signature of Member] Member

SUBSCRIBED AND SWORN to before me this 12th day of DECEMBER, 2008.

[Signature of Sylvia A. Bartelmann] Notary Public



BOX 333-07