UNOFFICIAL COPY

Prepared By: Alliance Title Corp. 5523 N. Cumberland Ave. Suite 1211 Chicago, 1L 60656

Mail To: Alliance Title Corp. 5523 N. Cumberland Ave. Suite 1211 Chicago, IL 60656



Dooff: 0835445015 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/19/2008 09:12 AM Pg: 1 of 2

CERTIFICATE OF RELEASE	
Date: 12/05/08 Pole Order Number: A08-1012	
. Name of mortgago (3): Eugene Young.	
. Name of original morga gee: BONK of AMULICA	
. Name of mortgage services (if any): Bank of America	
. Mortgage recording: Document No.: 0117 90 3125	
The above referenced mortgage has been paid in accordance with the payoff statement, and there is a bjection from the mortgagee or mot gage servicer or its successor in interest to the recording of this ertificate of release.	į
The person executing this certificate of riferse is an officer or duly appointed agent of a title insurant ompany authorized and licensed to transact the ousiness of insuring titles to interests in real property it is State pursuant to Section 30 of this Act.	n
. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the nortgagor to all or part of the property described in the accretage.)
. The mortgage or mortgage servicer provided a payoff satement.	
. The property described in the mortgage is as follows:	
ermanent Index Number: 38-36-105-300-0000	2
Common Address: 17703 W. Dogwood Lane Hazel Crest IL 60429	
egal Description: See attached	
icor Title	
ly: Alliance Title Corp.	
523 N. Cumberland Ave. Suite 1211 Chicago, 11, 60656	
73-556-2222	
Jay Ja-olio	
ay Jacobson	

State of Illinois County of Cook

This Instrument was acknowledged before me on 12/05/08 by Jay Jacobson president of Alliance Title Corp. as an agent of Ticor Title Insurance Company.

Notary Public

My commission expires on: 11-5-10

OFFICIAL SEAL VITOJ PANZICA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/15/10

0835445015 Page: 2 of 2

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LOT 236 IN FIRST ADDITION TO PACESETTER KNOLLCREST, HARRY M. QUINN MEMORIAL SUBVERSION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Index Number 28-36-105-020-0000

Property of County Clerk's Office

(A08-1012.PFD/A08-1012/25)