UNOFFICIAL COPY

WARRANTY DEED

THE GRANTOR, PAMELA L.

AMUNDSEN, Divorced and
Not Since Remarried, of the
Village of Elk Grove, State of
Illinois, for and in consideration
of Ten Dollars (\$10.00) and
other good and valuable
consideration in hand paid,
CONVEYS AND

Doc#: 0835448000 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/19/2008 08:24 AM Pg: 1 of 3

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10f2 BT 0802790

WARRANTS TO:

KIMBERLY HIDAKA,
of 1023 N Chester Chicago, Illinois,
** 200 as Sole Owner,

the following described Real Estate situated in the County of Cook, in the State of Illinois to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index: 12-14-112-025-1071

Address of Real Estate: 4623 N. Chester, Unit 206, Chicago, Illinois 60656

Subject to real estate taxes not yet due and payable, covenants, conditions, and restrictions of record and building lines and easements as exist, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption laws of the State of ILLINOIS, TO HAVE AND TO HOLD SAID premises as Sole Owner.

Dated: 315 day of October, 2008.









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PAMILA JAMUNDEN
PAMELA L. AMUNDSEN

State of <u>Illinois</u>)	
County of <u>Cook</u>) ss.	
I, the undersigned, a notary public in and for HEREBY CERTIFY that the above signed are person whose name is subscribed to the foregoday in person and acknowledged that he/she instrument as his/her free and voluntary act, for	personally known to me to be the same oing instrument, appeared before me thit is signed, sealed and delivered the said
GIVEN under my hand and official seal,	
NOTARY PUBLIC Commission expires 9/24, 2012	OFFICIAL SEAL JAMES M HAMILL JR NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/24/12
	<u>つと</u>
	C
This Instrument Was Prepared By: Law Office of Mark J. Watychowicz, P.C. 115 S. Emerson Street Mount Prospect, IL 60056	Send Subsequent Tax Bills to: Kimberly Hidaka 4623 N. Chester, Unit 206 Chicago, IL 6065ର
Mail to Day 16 5 Day	

City of Chicago
Dept. of Revenue

567480

11/17/2008 09:47 Batch 00768 57

Real Estate Transfer Stamp \$724.50

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EXHIBIT A

LEGAL DESCRIPTION

ITEM 1: UNIT 206-W, AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 25TH DAY OF JANUARY, 1980 AS DOCUMENT NUMBER 3142538.

ITEM 2: AN UNDIVIDED 0.2701% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE NORTHWEST 1/4 OF SECTION 14, 10 VNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: PECHNNING AT A POINT ON A LINE 585.02 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID MORTHWEST 1/4, SAID POINT BEING 131.26 FEET SOUTH OF THE SOUTH LINE OF WEST LELAND AVENUE AS PER PLAT OF DEDICATION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2191649; THENCE WEST ALONG A LINE PARALLLL WITH THE SOUTH LINE OF SAID WEST LELAND AVENUE, 28.24 FEET; THENCE SOUTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 135 DEGREES, 49 MINUTES, 55 SECONDS, WITH THE LAST DESCRIBED LINE (MEASURED FROM EAST TO SOUTH TO SOUTHWEST) A DISTANCE OF 14.34 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF NORTH MARIA COURT AS PER PLAT OF SCHORSCH FOREST VD W UNIT 12 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2680138, 178.0 FEET; THENCE SOUTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 134 DEGREES, 54 MINUTES, 54 SECONDS WITH THE LAST DESCRIBED LIFE CAEASURED FROM NORTH TO EAST TO SOUTHEAST) A DISTANCE OF 14.12 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID WEST LELAND AVENUE 29.46 FEET TO THE WEST LINE OF THE SAS I 585.02 FEET OF SAID NORTHWEST 1/4: THENCE NORTH ALONG SAID WEST LINE TO THE POINT OF BEGINNING.

ALSO, THE WEST 219.98 FEET OF LOT 2 (MEASURED ALDING THE NORTH AND SOUTH LINES OF LOT 2) (EXCEPTING THEREFROM THE NORTH 100.04 FEET THERECF) (AS MEASURED ON THE EAST AND WEST LINE OF LOT 2) IN SCHORSCH FOREST VIEW SHOPPING CFN 12R, BEING A SUBDIVISION IN THE EAST 535.0 FEET OF THE NORTH 1005.0 FEET OF THE EAST 1/2 OF THE NORTH HORTH AND EAST LINES THEREOF) OF FRACTIONAL SUCTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING 10 PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 24, 1957 AS DOCUMENT NUMBER 1760355.

ALSO, THE SOUTH 459.98 FEET OF THE NORTH 1005.0 FEET (MEASURED ALONG 111) EAST AND WEST LINES) OF THE WEST 50.02 FEET OF THE EAST 585.02 FEET (MEASURED ALONG 1112 NORTH AND SOUTH LINES) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 1/4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LAWYERS TITLE INSURANCE CORPORATION

Burnet Title • 2700 S. River Road, Suite 300 • Des Plaines, IL 60018