

UNOFFICIAL COPY



Doc#: 0835455030 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/19/2008 12:55 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Know All Men By These Presents:

That we **ACCREDITED SURETY AND CASUALTY COMPANY, INC.**, a Florida corporation the owners and holders of a certain mortgage deed executed by: **MINA PATEL, RESIDING AT 171 GRISSON LANE, HOFFMAN ESTATES, IL 60169** to **ACCREDITED SURETY AND CASUALTY COMPANY, INC., 4798 NEW BROAD STREET, SUITE 200, ORLANDO, FLORIDA 32814** bearing the date the **28TH** day of **OCTOBER, 2007 A.D.**, Doc #**0729955099**, in the office of the Clerk of the Circuit Court of **COOK** County, State of Illinois, securing that certain note in the principal sum of **THREE HUNDRED THOUSAND DOLLARS AND NO/100**, and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to-wit:

171 GRISSON LANE HOFFMAN ESTATES, IL 60169

hereby acknowledges satisfaction of said note and mortgage deed, and surrenders the same as cancelled, and hereby directs the Clerk of said Circuit Court to cancel the same of record.

Witness our hands and seals on **NOVEMBER 12, 2008**

Signed, Sealed and Delivered in Presence of: **ACCREDITED SURETY AND CASUALTY COMPANY, INC.**

By:  L. S. 
Johnny Jallad, Vice President

Witnessed by: **Norma I. Serrano**

By:  L. S. 
Sharon S. Jallad, Executive Vice President

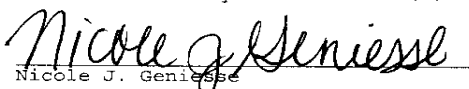
Witnessed by: **Staci Jarow**

(SEAL)

STATE OF FLORIDA
COUNTY OF ORANGE

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgements, personally appeared **JOHNNY JALLAD, VICE PRESIDENT AND SHARON S. JALLAD, EXECUTIVE VICE PRESIDENT** to me known to be the person described in and who executed the foregoing instrument and they acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid on **NOVEMBER 12, 2008**.


Nicole J. Geniesse

This instrument prepared by Staci Jarow
ACCREDITED SURETY AND CASUALTY COMPANY, INC.
P.O. Box 140855
Orlando, FL 32814-0855
RE: **DAXESHKUMA VINOD PATEL**
Power #: **AJ-354330**
Agent: **JACOBS**

NICOLE J. GENIESSE
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # **DD832973**
EXPIRES **1/24/2011**
BONDED THRU **1-888-NOTARY1**

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ATTORNEYS' TITLE GUARANTY FUND, INC.

ATG® COMMITMENT FORM - SCHEDULE B

Commitment No.: 070271800257

First installment 2006 taxes in the amount of \$1,012.55 is PAID.

Second installment 2006 taxes in the amount of (NOT YET AVAILABLE) is NOT YET DUE AND PAYABLE.

Taxes for the year 2007 are not yet due and payable.

Permanent Index No. 07-15-105-078

6. Plat of Town & Country I at Hoffman Estates Subdivision recorded April 26, 1962 as Document No. 18459280.
7. Declaration of Building and Use Restrictions for Town & Country I at Hoffman Estates dated April 17, 1962 and recorded April 26, 1962 as Document No. 18459281.
8. Declaration of Party Wall Rights for Town & Country I at Hoffman Estates dated May 1, 1962 and recorded May 21, 1962 as Document No. 18480703.
9. Grant of Perpetual Right and Easement dated August 29, 1962 and recorded February 21, 1963 as Document No. 18726719.
10. Grant of Perpetual Right and Easement dated August 29, 1962 and recorded February 21, 1963 as Document No. 18726720.
11. Warranty Deed dated September 10, 2003 and recorded October 1, 2003 as Document No. 0327429104 executed by Chetan M. Patel and Ragini C. Patel, husband and wife and Amrathbai M. Patel, married to Manjula A. Patel and given to Mina Patel.
12. Mortgage dated September 10, 2003, and recorded October 1, 2003, as Document No. 0327429105, executed by Mina Patel, married to Mahesh G. Patel and given to Metropolitan Financial Solutions, Co. to secure a note in the amount of \$120,800.00 and such other sums as provided therein.
13. Assignment of the Mortgage recorded as Document No. 0327429105 by Metropolitan Financial Solutions Co. to ABN AMRO Mortgage Group, Inc. dated September 10, 2003, and recorded October 1, 2003 as Document No. 0327429106.

End of Schedule B

