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Doc#: 0835411007 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/19/2008 03:07 PM Pg: 1 of 4

SPECIAL WARRANTY DEED

THIS INDENTURE, made this 1 day of November 2008, between **Amcore Investment Group NA**, as Trustee u/t/a/n 03-15002 dated 9/9/03, ~~_____~~, **GRANTEE**, and **TCIF RED GCM, LLC**, a Limited Liability Company created and existing under and by virtue of the laws of the State of IL and duly authorized to transact business in the State of Illinois, **GRANTOR**, WITNESSETH, that the Grantor for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the Grantee, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and legally described on **Exhibit A attached hereto**.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said premises as above described, with the appurtenances, unto the Grantee, their heirs and assigns forever.

And the grantor, for himself, and his successors, does covenant, promise and agree, to and with the Grantee, his heirs and assigns, that he has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under him, he WILL WARRANT AND DEFEND, subject to those exceptions listed on **Exhibit A attached hereto**.

See Exhibit "A" attached hereto and made a part hereof

FIRST AMERICAN
File # 1715973

1091

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Property of Cook County Clerk's Office

STATE OF ILLINOIS
 REAL ESTATE TRANSFER TAX
 DEPARTMENT OF REVENUE
 DEC. 18. 08

STATE TAX

8258500000 #

REAL ESTATE TRANSFER TAX
 0002500
 FP 103027

COOK COUNTY
 REAL ESTATE TRANSACTION TAX
 COUNTY TAX
 DEC. 18. 08

COOK COUNTY ILLINOIS

REVENUE STAMP

9388500000 #

REAL ESTATE TRANSFER TAX
 0007250
 FP 103028

CITY OF CHICAGO
 REAL ESTATE TRANSACTION TAX
 DEPARTMENT OF REVENUE
 DEC. 18. 08

CITY TAX

1422000000 #

REAL ESTATE TRANSFER TAX
 0026250
 FP 102812

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IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents, by its authorized signing officer, and attested by it authorized signing officer.

Dated this 1 day of November, 20 08

IMPRESS
CORPORATE SEAL
HEAR

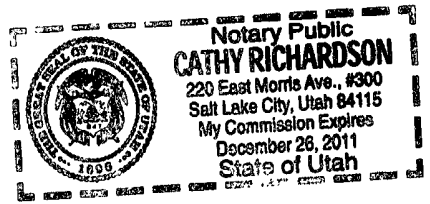
TCIF REO GCM, LLC

BY: [Signature]
Print Name: Green River Capital, LC attorney in fact
MAGDALENA MATTHES, SR. VICE PRESIDENT
Attest: _____
Print Name: _____

STATE OF Utah COUNTY OF Salt Lake ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Magdalena Matthes and _____, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, 1 day of November, 2008
this _____



[Signature] (Notary Public)

Prepared by:
Bruce K. Shapiro, Esq.
555 Skokie Blvd.,
Suite 500
Northbrook, IL 60062

Mail To: AMCORE
501 7TH STREET
ROCKFORD, IL 61104

Name and Address of Taxpayer:
~~Amcure Investment Group NA~~ MANSSION VIEW
2954 W. LAKE ST.
CHICAGO, IL 60612

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Exhibit "A" – Legal Description

LOT 12 EXCEPT THE RAILROAD RIGHT OF WAY THEREOF IN BLOCK 2 IN RACE AND PEARSON'S SUBDIVISION OF SECTION 23 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN Cook COUNTY, ILLINOIS

Subject to: General real estate taxed not due and payable at closing and restrictions of record so long as they do not interfere with Purchaser's use and enjoyment of the property.

Permanent Real Estate Index Number (s): 16-23-415-008-0000

Address of Real Estate: 1919 South Central Park, Chicago, IL 60623

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