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Doc#: 0835419060 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/19/2008 01:44 PM Pg: 1 of 4

RELEASE OF MORTGAGE

LOAN #: 180000647 "11 East Adams LLC" Cook County Recorder, Illinois

Dated: December 16, 2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **WACHOVIA BANK, NATIONAL ASSOCIATION, AS MASTER SERVICER ON BEHALF OF, LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS OF, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES SERIES LB 1998-C4** does hereby certify that a certain mortgage executed by **11 EAST ADAMS LLC** to **LEHMAN BROTHERS HOLDINGS, INC. D/B/A LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC.** dated **8/28/1998** calling for the original principal sum of dollars (**\$7,180,000.00**), and recorded on **SEPTEMBER 1, 1998** in Mortgage Record **9662**, page **16** and/or instrument # **98777938**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$7,180,000.00**
Tax Parcel ID: **17151040010000**
Property Address: **11 EAST ADAMS STREET, chicago, IL 60603**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **16th** day of **December, 2008**.

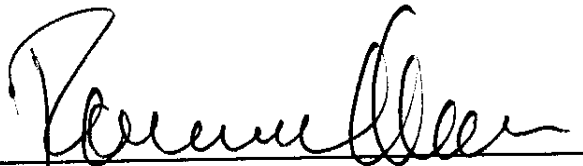
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Dated: December 16, 2008

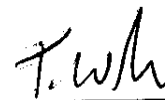
WACHOVIA BANK, NATIONAL ASSOCIATION, AS MASTER SERVICER ON BEHALF OF, LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS OF, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES SERIES LB 1998-C4

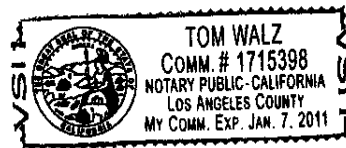
By: 
ROMMEL CLARIN
ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On December 16, 2008, before me, Tom Walz a Notary Public in and for the county of LOS ANGELES in the state of California, personally appeared Rommel Clarin, ~~ASSISTANT VICE PRESIDENT of WACHOVIA BANK, NATIONAL ASSOCIATION, AS MASTER SERVICER ON BEHALF OF, LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS OF, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES SERIES LB 1998-C4~~ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
Tom Walz



(This area is for notarial seal)

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EXHIBIT A
(Description of Land)

ALL of that certain lot, piece or parcel of land, with the buildings and improvements thereon, situate, lying and being in Cook County, Illinois and being more particularly described as follows:

see attached

STREET ADDRESS: 11 E ADAMS
CITY: CHICAGO
TAX NUMBER: ~~0307031149~~ 28010

COUNTY: COOK

17-15-104-001

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LEGAL DESCRIPTION:

LOT 2 AND THE NORTH 20 FEET OF LOT 3 (EXCEPT THAT PART TAKEN FOR STATE STREET) IN BLOCK 6 IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Exhibit B

Having been assigned to LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS OF, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES SERIES LB 1998-C4 by assignment recorded on 05/19/1999 as doc # 99485312, book # 5148 and page 183.

Also to release an assignment of leases and rents recorded on 09/01/1998 as doc # 98777939, book # 9662 and page # 17.

Having been assign to LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS OF, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES SERIES LB 1998-C4 by assignment recorded on 05/19/1999 as doc # 99485311 book # 5148 and page 182.

Property of Cook County Clerk's Office