UNOFFICIAL COPY

RECORDING REQUESTED BY SOUTH CENTRAL BANK, N.A.

AND WHEN RECORDED MAIL TO: SOUTH CENTRAL BANK, N.A. 525 W. ROOSEVELT ROAD CHICAGO, IL 60607

FHA Case Number: 137-4480566 -952

Loan Number: 7010800075 Title Order Number:

FHA Originater No.

TCIL 57697 Space above this line for recorder's

2835240003

Doc#: 0835740002 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/22/2008 09:22 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, sells, assigns and transfers to

Generation Mortgage Company whose address is Three Piedmont Center, #300, Atlanta, GEORGIA 30305 all beneficial interest under that Center. Mortgage dated December 01, 2008 executed by MARION BLEVINS, AS UNMARRIED WOMAN, Borrower, to SOUTH CENTRAL BANK, N.A., a ILLINOIS Corporation, Lender, and recorded concurrently herewith in the County Recorder's office of COOK County, IL, describing land therein as: SEE LEGAL DESCRIPTION ATTACHED HEREGY AND MADE A PART HEREOF AS EXHIBIT "A"

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said N ortgage.

SOUTH CENTRAL BANK, N.A.

By: Steven 211/ce

Title: 1ST. V.P.

STATE OF IL

ITY OF . .

On December 1, 2008 before me, 13clinda Saenz
a Notary Public in and for said County and State, personally appeared Steven isty ppersonally known to are (or proved to me on the

a Notary Public in and for said County and State, personally appeared 22 to the on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and anknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my-hand and official seal

Signature

OFFICIAL SEAL

BELIMDA SAENZ

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-22-2009

STEWART TITLE COMPANY 2055 W. Army Trail Road, Suite 110 Addison, IL 60101 630-889-4000

gly

0835740002 Page: 2 of 2

File Number: TM271 192 NOFFICIAL COPY LEGAL DESCRIPTION

THAT PART OF BLOCK SEVEN IN CLEAVERSVILLE, BEING A SUBDIVISION OF THE NORTH PART OF FRACTIONAL SECTION 2 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTH FRACTIONAL SECTION 35 TOWNSHIP 39 RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EASTERLY LINE OF BLOCK 7 IN CLEAVERSVILLE 50 FEET NORTHERLY FROM THE SOUTHEAST CORNER THEREOF RUNNING THENCE NORTH WESTERLY ON THE EASTERLY LINE OF SAID BLOCK, 31 FEET THENCE SOUTHWESTERLY ON A LINE PARALLEL WITH THE SOUTHERLY LINE OF SAID BLOCK, 180 FEET TO AN ALLEY THENCE RUNNING SOUTHEASTERLY ON A LINE PARALLEL TO THE EASTERLY LINE OF SAID BLOCK, 31 FEET THENCE NORTHEASTERLY ON A LINE PARALLEL TO THE SOUTHERLY LINE OF SAID BLOCK 180 FEET TO THE PLACE OF THE BEGINNING IN COOK COUNT YILLINOIS.

Commonly known as:

3980 South Lake Park Ave.

Chicago IL

PIN/Tax Code:

2-103-COOK COUNTY CLERK'S OFFICE 25-02-103-034-0000