INOFFICIAL

STATE OF ILLINOIS **DEPARTMENT OF**

HEALTHCARE AND FAMILY SERVICES NOTICE AND CLAIM OF LIEN

Doc#: 0835740025 Fee: \$38.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 12/22/2008 09:53 AM Pg: 1 of 1

[X] INITIAL LIEN []RENEWAL

DATE OF INITIAL LIEN]

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 6 in Block 9 in Unit No. 2 Martindale Estates, being a Subdivision of part of the Northwest 1/4 Section 29, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 10922 Robinhood Ave., Westchester, Illinois 60153 P.I.N. 15-29-103-008-0000

-004

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: SCOTT VALENTA

93-200-J73768 CASE ID #:

ADDRESS: Winston Manor Conv Hm, 2155 W. Pierce, Chicago, IL 60622

This lien is claimed for all assistance paid to or on behalf of said client under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

COLLECTIONS

State of Illinois

Illinois Dept. of Healthcare and **Family Services**

Bureau of Collections Technical Recovery Section

32 West Randolph St., 13th Floor

County of Cook

Chicago, Illinois 60601-3412 , Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/11

(SEAL)

Given under my hand ar

HFS 237 (R-10-2006)

IL478-0208

Box 348