## **UNOFFICIAL COPY**

This instrument was prepared by:

Rachel McDougall AMCORE Bank, N.A. 501 Seventh Street P.O. Box 1957 Rockford IL 61110-0457

Please return the recorded document to: Alan E. Segal As Trustee of the Alan R. Segal 2002 Revocable Trust Dated December 31, 2002 2029 N. Hoyne Avenue Chicago, IL 60647 Loan No. 61917006191700 Pin No. 14-06-203-092-1003: 14-06-209-092-1010



0835745009 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/22/2008 08:28 AM Pg: 1 of 2

## PARTIAL RELEASE

KNOW ALL MEN BY TACSE PRESENT that AMCORE Bank N.A., Illinois a national banking association, with its principal office at 501 Seventh Street, Rockford, Illinois, hereinafter AMCORE Bank N.A., does hereby acknowledge that Alan E. Segal A. Trustee of the Alan R. Segal 2002 Revocable Trust Dated December 31, 2002 , is indebted to AMCORE pursuant to:

A Promissory Note dated August 1, 2005 in the amount of \$500,000.00 hereinafter "Note".

This Note is secured by a Mortgage dated August 1, 2005, which was recorded in the Cook County Recorder's Office on January 31, 2006 as Document No. 0601143338 on hereinafter "Mortgage". AMCORE Bank N.A. does hereby execute this Partial Release Of Mortgage to release and discharge any claim that it may have to the real estate secured by the *Mortgage*, which real estate is legally described as attached:

COMMON ADDRESS: Unit 1746-1A & Unit 1748-2B

TAX CODE:

14-06-209-092-1003 & 14-06-209-092-1/10

FIRST AMERICAN TITLE

OBDER # 1840018

AMCORE further states that this Partial Release of Mortgage shall not be deemed to constitute a release of indebtedness evidenced by the Note and shall only constitute a release of the Mortgage for the specific parcel of real estate specifically identified above.

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be authorized by its SENIOR VICE PRESIDENT and attested to by its Commercial Loan Specialist, on December 5, 2508.

BY:

Bruce Nelson, Senior Vice President

Rachel McDougall, Commercial Loan Specialist

STATE OF ILLINOIS

:SS

COUNTY OF WINNEBAGO

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Rachel McDougall are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist; they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on December 5, 2008.

Notary Seal official seal FRANCIANE A NICHOLS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES FEBRUARY 28, 2012

Notary Public

## UNOFFICIAL COPY

UNIT 1746-1A, IN 1746-50 GRANVILLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 IN BLOCK 15 IN HIGHRIDGE SUBDIVISION, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARTION OF CONDOMINIUM RECORDED AS DOCUMENT 24988348 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX CODE: 14-06-209-092-1003

UNIT 1748-2B, IN 1746-50 GRANVILLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 IN BLOCK 15 IN HIGHRIDGE SUBDIVISION, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 YORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINO'S, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24988348 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN TEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. County Clarks Office

TAX CODE: 14-06-209-092-1010