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LOAN #9800807464
FS File No.: 08-013987

Doc#: 0835747053 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/22/2008 09:28 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Wilmington Finance, Inc. has hereby sold, assigned and transferred to LSF6 Mercury REO Investments Trust Series 2008-1 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Ronnie R. Dunson, Jr. to Mortgage Electronic Registration Systems, Inc., as Nominee for Wilmington Finance, Inc., dated May 18, 2007, and recorded on June 4, 2007 as Document No. 0715505273 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

SUB LOT 6 (EXCEPT THE NORTH 22 FEET THEREOF) IN SUB LOT 7 IN CONRAD SEIPP'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 7258 South East End Avenue, Chicago, IL 60649

Permanent Index No.: 20-25-113-036

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc., as Nominee
for Wilmington Finance, Inc.

By: [Signature] and Attest: [Signature]
ROY STRINGFELLOW, V.P.
STATE OF OK **Hal Bartow, AVP**

COUNTY OF OK ss.)

Serena Watts, a Notary Public in and for the County
and State aforesaid, DO HEREBY CERTIFY THAT ROY STRINGFELLOW, V.P.
the VP respectively of
GE GROUP / CONSUMER FINANCE, INC.

_____ personally known to me
to be the same persons whose names are subscribed in the foregoing
instrument, personally appeared before me, and acknowledge that they signed
and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is
the corporate seal of said corporation and that said instrument was signed and
sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 16 day of December, 2008.

[Signature]

Notary Public in and for said State
My commission expires on 11/4/12

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254

