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Doc#: 0835757078 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/22/2008 01:43 PM Pg: 1 of 2

Mail To:
Fisher and Shapiro, LLC
4201 Lake Cook Rd
Northbrook, IL 60062-1060

Property of Cook County Clerk's Office

COVER SHEET FOR
MISCELLANEOUS, NONSTANDARD DOCUMENT
PART OF ASSIGNMENT OF MORTGAGE

FS Case # 08.008509

Cook County

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08-008509

Prepared by Joshua L. Brinkman and
After recording return to:
MidFirst Bank
2730 N. Portland
OKC, OK. 73107
MFB# 51040253
Pool#

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **Mortgage Electronic Registration Systems, Inc.**, PO Box 2026, Flint, MI 48501-2026, a Delaware Corporation, (hereinafter called the "Assignor"), does hereby grant, convey, assign, transfer, and set over to **MidFirst Bank, a Federally Chartered Savings Association**, 999 NW Grand Blvd., Suite 100, Oklahoma City, OK 73118 (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest in and to:

1. The Promissory Note (herein called the "Note"), evidencing the indebtedness secured by the Mortgage
2. The Mortgage dated **06/06/00**, executed by **Richard F Elston, Jr. and Kira T Elston, husband and wife to Irwin Mortgage Corporation**, recorded on **07/05/00** as **Document No. 00497731**, modified on **02/09/07**, recorded on **05/17/07** as **Document No. 0713702188** in the office of the Recorder, County of **Cook**, State of **Illinois**, and covers the following described real property and all improvements:


LOT 5 IN HUGUELET'S SECOND ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINXPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID # 29-26-205-005

Property address: 17042 Prince Drive, South Holland, Illinois 60473

In Witness whereof, the undersigned corporation has caused this instrument to be executed this **21st** day of **August, 2008**.

Mortgage Electronic Registration Systems, Inc.




Jeri Bassett Vice President

STATE OF OKLAHOMA)
COUNTY OF OKLAHOMA)

On this **21st** day of **August, 2008**, before me, the undersigned, a Notary Public for said County and State, personally appeared Jeri Bassett to me personally known, who, being by me duly sworn did say that she is the Vice President of **Mortgage Electronic Registration Systems, Inc.**, and that the instrument was signed on behalf of the corporation by authority of its board of directors and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth.

Return to:
Fisher + Shapiro, LLC
4201 Lake Cook Rd.
Northbrook, IL 60062





Notary Public: Jo Clark
My Commission Expires: 05/11/2010