## **UNOFFICIAL COPY**

LOAN #9501229869 FS File No.: 08-012389

ASSIGNMENT OF
REAL ESTATE MORTGAGE

Doc#: 0835757007 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/22/2008 09:02 AM Pg: 1 of 2

For value received, The CIT Group/Consumer Finance, Inc. has hereby sold, assigned and transferred to The Bank of New York on Behalf of CIT Mortgage Loan Trust 2007—1 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Shavonn Khan to Mortgage Electronic Registration Systems, Inc. as Nominee for The CIT Group/Consumer Finance, Inc., dated October 20, 2006, and recorded on November 28, 2006 as Document No. 0633226076 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 4 IN PERRY HIGHLANDS BEING A SUBDIVISION OF THE EAST HALF OF THE EAST HALF AND THE EAST 8 FEET OF THE WEST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF CHE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 12012 South Perry Avenue, Chicago, IL 60628

Permanent Index No.: 25-28-213-021

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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## **UNOFFICIAL COPY**

The CIT Group/Consumer Finance, Inc.
By: and Attest:
STATE OF STRUCKED AV
COUNTY OF (DK ss.)
, a Notary Public in and for the County
and State aforesaid, BO HEREBY CERTIFY THAT ROY STRINGFELLOW,
the view of respectively of personally known to me
to be the same parsons whose names are subscribed in the foregoing
instrument, personally appeared before me, and acknowledge that they signed and delivered the sail instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and
sealed on behalf of said corporation by the authority of its Board of Directors.
Witness my hand and notarial section day of 0000, 2008.
( Collection of the collection
Notary Public in and for said Stale
My commission expires of
Prepared by and Mail to: FISHER AND SHAPIRO, LLC
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX  Cook County Recorder/Box: 254
(847) 291-3434 FAX
Cook County Recorder/Box: 254