

UNOFFICIAL COPY

LOAN #0601444212
FS File No.: 08-014510



Doc#: 0835757017 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/22/2008 09:10 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc. has hereby sold, assigned and transferred to GMAC Mortgage, LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by David Rosen and Nancy Rosen to Rose Mortgage Corporation, dated November 23, 2005, and recorded on December 19, 2005 as Document No. 0535304067 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 32 IN BLOCK 14 IN DEVON MCCORMICK BOULEVARD ADDITION
TO ROGERS PARK IN THE SOUTHEAST 1/4 OF SECTION 35,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 6557 North Central Park Avenue, Lincolnwood, IL
60712

Permanent Index No.: 10-35-412-001

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc.

By: [Signature] and Attest: Kristine Wilson

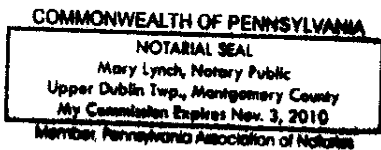
STATE OF Pennsylvania)

COUNTY OF Montgomery ss.)

I, Mary Lynch, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Jeffrey Deplan, the VP respectively of

GMAC personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 15 day of Dec, 2008.



[Signature]
Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

krh

Cook County Recorder/Box: 254

Cook County Clerk's Office