

UNOFFICIAL COPY

LOAN #3000060479
FS File No.: 08-012251



Doc#: 0835757020 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/22/2008 09:10 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, LaSalle Bank Midwest, N.A. has hereby sold, assigned and transferred to Bank of America, N.A. its successors and assigns, all right, title and interest in and to a certain mortgage executed by John A. Vrlec and Michelle A. Vrlec f/k/a Michelle A. Ness to ABN AMRO Mortgage Group, Inc., dated July 25, 2003, and recorded on October 9, 2003 as Document No. 0328216137 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 16 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S WESTDALE GARDENS, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1235 Degener, Elmhurst, IL 60126

Permanent Index No.: 15-19-101-079

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

Bank of America, NA as successor
by merger to LaSalle Bank Midwest, N.A.

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By: Rhonda Weston
Rhonda Weston, Vice President
STATE OF NEW YORK)

and Attest: Michele Holtz
Michele Holtz, Asst. Secretary

SS.)
COUNTY OF ERIE)

I, Suzie E. Lumberg, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Rhonda Weston, the Vice President respectively of Bank of America, NA personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

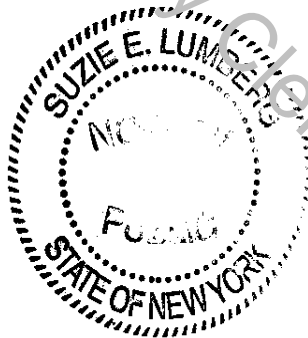
Witness my hand and notarial seal on 4th day of December, 2008.

Suzie E. Lumberg

Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254



SUZIE E. LUMBERG
Notary Public - State of New York
No. 01LU6082152
Qualified in Erie County
My Commission Expires 10/31/2010

hf