

# UNOFFICIAL COPY

LOAN #40429151  
FS File No.: 07-3545D



Doc#: 0835757022 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/22/2008 09:11 AM Pg: 1 of 2

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Fremont Investment and Loan has hereby sold, assigned and transferred to HSBC Bank USA, National Association, as Trustee, under the Pooling and Servicing Agreement dated August 1, 2006, ACE Securities Corp. Home Equity Loan Trust, Series 2006-FM1, Asset Backed Pass-Through Certificates its successors and assigns, all right, title and interest in and to a certain mortgage executed by John Gloss to Mortgage Electronic Registration Systems, Inc., as nominee for Fremont Investment & Loan, dated April 25, 2006, and recorded on July 14, 2006 as Document No. 0619549096 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 31 IN BROADVIEW GARDENS, BEING A SUBDIVISION OF LOTS 28, 29, 64, 76, AND 77 IN BROADVIEW, A SUBDIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2251 South 19th Street, Broadview, IL 60617

Permanent Index No.: 15-22-106-010

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

By:  Fremont Investment and Loan  
Diane Dixon  
Assistant Vice President

and Attest:   
Denise Bailey  
Assistant Secretary

STATE OF TEXAS )  
ss.)  
COUNTY OF Harris )

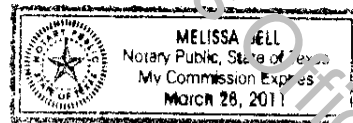
LITTON LOAN SERVICING  
ATTORNEY-IN-FACT

I, Melissa Bell, a Notary Public in and for the County  
and State aforesaid, DO HEREBY CERTIFY THAT Diane Dixon  
the Assistant Vice President respectively of  
Fremont Investment & Loan personally known to me  
to be the same persons whose names are subscribed in the foregoing  
instrument, personally appeared before me, and acknowledge that they signed  
and delivered the said instrument as their free and voluntary act for the uses and  
purposes therein set forth; and that the seal affixed to the foregoing instrument is  
the corporate seal of said corporation and that said instrument was signed and  
sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 8<sup>th</sup> day of December, 2008.

Notary Public in and for said State  
My commission expires on \_\_\_\_\_

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX



Cook County Recorder/Box: 254

krh