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Recording Requested By:
C&L SERVICE/ MORRIS-GRIFFIN



Doc#: 0835703012 Fee: \$40.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 12/22/2008 10:12 AM Pg: 1 of 3

When Recorded Return To:
C & L SERVICE
MORRIS-GRIFFIN CORP
2488 E 81ST ST
STE 700
TULSA, OK 74137



SATISFACTION

SECRETARY OF HOUSING & URBAN DEVELOPMENT #131-9302519 "POSTELNICK" Cook, Illinois
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Steve Preston, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact holder of a certain mortgage, made and executed by IRENE POSTELNICK, A WIDOW, originally to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, in the County of Cook, and the State of Illinois, Dated: 07/13/1998 Recorded: 07/23/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98642181, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-31-316-016

Property Address: 6438 N NEWARK, CHICAGO, IL 60631

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Steve Preston, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact POA: 06/09/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0816145052
On November 18th, 2008

By: Dingo R. Asberry
DINGO R. ASBERRY, Director Morris-Griffin Corporation

391
No KHSP surcharge,
HUD pa on file
0816145052
UP

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STATE OF Oklahoma
COUNTY OF Tulsa

On November 18th, 2008, before me, LINDA A. DOUTHIT, a Notary Public in and for Tulsa in the State of Oklahoma, personally appeared DINGO R. ASBERRY, Director, Morris - Griffin Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LINDA A. DOUTHIT
Notary Expires: 12/21/2011 #07011744



(This is the notarial seal)

Prepared By: Linda Douthit, CLS/MGC 2488 E 81ST ST, STE 700, TULSA, OK 74137 1-866-377-8667

Property of Cook County Clerk's Office

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Exhibit "A"

THE SOUTHERLY 33 FEET OF LOT 5 IN BLOCK 63 AS PLATTED AND SUBDIVIDED BY THE NORWOOD LAND AND BUILDINGS ASSOCIATION, BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.#10-31-316-016

Property of Cook County Clerk's Office