PREPARED BY & RETUIND NOFFICIAL COPY BANKUNITED, FSB

7815 NW 148TH STREET MIAMI LAKES, FL 33016 LOAN SERVICING ADMINISTRATION LLOYD RAMSARRAN Loan #4593331



Doc#: 0835703014 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/22/2008 10:28 AM Pg: 1 of 1

## SATISFACTION DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by **BERNARD ZAPILER**, **AN UNMARRIED MAN** to **BANKUNITED**, **FSB** bearing the date **JULY 14**, **2005** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of **ILLINOIS** in Book \_\_\_\_\_ Page \_\_\_\_ as Document Number **0521011045**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit: **LOTS 47** AND 44 IN GEORGE F. KOESTER AND COMPNAY'S FOURTH ADDITION TO SAUGANASH, A SUBDIVISION IN CALDWELL'S RESERVATION SECTION 3, ALL OF THE ABOVE IN TOWNSHIP 40 NORTH, RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6171 NORTH LEMONT AVENUE, C'.1CAGO, IL 60646

TAX ID: 13-03-119-008

Dated: **DECEMBER 10, 2008** 

BANKUNITED, FSB

Printed Name: ASAB RANA
Title: VICE PRESIDENT

Signed and Sealed in the presence of:

LLOYD RAM ARRAN

STATE OF **FLORIDA**} COUNTY OF **DADE**}

The foregoing instrument was acknowledged before me on <u>DECEMBER 10, 2008</u>, by <u>REBECCA THRASHER</u>, the <u>ASSISTANT VICE PRESIDENT</u> of <u>BANKUNITED</u>, <u>FSB</u> on behalf of said corporation.

ROBERT E. AUSTIN
Hotary Public - State of Florida
Commission Express Dec 27, 2011
Commission # DD 744726

NOTARY PUBLIC: ROBERT E AUSTIN

My Commission

Expires:

12-27-11

PLEASE RETAIN THE MARGIN BELOW

5-7 P-1 H-105 MP