BOX 178 UNOFFICIAL COPY

Record and Return To: Pierce and Associates 1 N. Dearborn ST. FI 13 Chicago, IL 60602-4321 PB# 0829 108

INSTRUMENT PREPARED BY

Wilshire Credit Corporation 14523 SW Millikan Way, #200

Beaverton, OR 97005

Loan: 2359570/

MIN 100176106020782430

APN / Tax ID:



Doc#: 0835705175 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 12/22/2008 02:49 PM Pg: 1 of 3

This area for recording office use

as Instrument No. 0612239087 of Official Records in the County

Corporate Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LaSalle Bank, N.A. as Trustee for the MIMI Trust Series 2006-AHL1

with an address of 135 South LaSalle Street, Chicago, IL 60603

All beneficial interest under that certain Mortgage/Deed of Trust dated 03/16/2006 and executed by BEATRIZ FREGOSO and JOSE DOMINGUEZ, the original lender being HOME FUNDS DIRECT, in the original amount of \$243,950.00

Recorder's office of COOK, State of Illinois.

at page

Property Address: 3119 W 37TH PL, CHICAGO, IL 606322313

See attached legal description

Recorded on 05/02/2006 in book

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

"MERS" is Mortgage Electronic Registration Systems, Inc. as Nominee for HOME FUNDS DIRECT

Name: Terri Harland

Title: Assistant Secretary

MCC

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UNOFFICIAL COPY

Loan: 2359570

MIN 100176106020782430

STATE OF OR

COUNTY OF Washington

On 12/15/2008 before me, Justin M. Burns, Notary Public

Personally appeared Terri Harland, who is the Assistant Secretary of "MERS" is Mortgage Electronic Registration Systems, Inc. as Nominee for HOME FUNDS DIRECT

Personally known to me -OR

OFFICIAL SEAL
JUSTIN M. BURNS
NOTARY PUBLIC - OREGON
COMMISSION NO. 432673
MY COMMISSION EXPIRES SEPT. 17, 2012

rroved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Clarkson

WITNESS my hand and official seal.

Justin M. Burns, Notary Fublic

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EXHIBIT "A": LEGAL DESCRIPTION

LOTS 11, 12 AND 13 IN BLOCK 11 IN ADAM SMITH'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 16-36-313-019-0000 16-36-313-020-0000

Commonly known as:

3119 WEST 37TH PLACE CHICAGO, IL 60632

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0829768