\*RELEASE OF MORTGAGE OF FICIAL COPY

OR TRUST DEED
BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Doc#: 0835711070 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/22/2008 10:34 AM Pg: 1 of 3

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company F/K/A Southwest Financial Bank & Trust Company of the County of <u>DuPage</u> and State of <u>Illinois</u> for and in consideration of the payment of the indebtedness secured by the <u>Real Property</u> hereinafter mentioned, 210 the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, coes hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

Louisa Carter, 9718 South Yale Avenue, Chicago, IL. 60628

## (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the <u>28th</u> day of <u>August</u>, <u>1997</u> and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No. <u>97633352 & 97633353</u> to the premises therein described as follows, situated in the County of <u>Cook</u>, State of Illinois, to wit:

LOT 7 IN BLOCK 16 IN FREDERICK H. BARLETT'S UNIVERSITY HIGHLANDS SUBDIVSION OF THE NORTHEAST ¼ OF SECTION 9. TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

WE WE

MA M	UNC	FFIC	IAL (	COPY		<u> </u>
MAIL TO:		ORESS OF PROP		COPY	70	RELEASE DEEL
			•			
Permanent Real Estate In ie: Number(s): 25-09-218-027-0000						
Address (es) of premises: 9718 South Yale Avenue, Chicago, IL. 60628						
Witness under hand and seal November, this 24th day of 2008.						
(SEAL)						•
This instrument was prepared		•	NAME)	st Company  Dale Illinois 601	01	

(ADDRESS)

COUNTY OF: DU PAGE I, Mary Lou Craig a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jennifer Sikorski Loan Operations, and Benny Scianna, Loan Operations , personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such they have signed, sealed and delivered the said instrument as their free and

voluntary act, for the purposes therein set forth.

STATE OF: ILLINOIS

Given under my hand and seal this 24th day of November

Notary Public Commission Expires: 10/10/10

Return to
Louisa Carter
9718 S. Yale ave
Chyozi 60628

0835711070 Page: 3 of 3

## UNOFFIGIAL COPY

## LEGAL DESCRIPTION

Legal Description: LOT 7 IN BLOCK 16 IN FREDERICK H. BARTLETT'S UNIVERSITY HIGHLANDS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 25-09-218-027-0000 Vol. 0456

Property Address: 9718 S Yale Avenue, Chicago, Illinois 60628

Property of Coot County Clerk's Office