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Doc#: 0835719019 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/22/2008 01:28 PM Pg: 1 of 3

THIS IS AN AITEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

08-014857

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RALI 2006QS9

PLAINTIFF.

-VS-

BONNY L. SMITH; DAVID A. SMITH; WEST SUBURBAN BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 2006 AND KNOWN AS TRUST NUMBER 12933; WEST SUBURBAN BANK; CITY OF COUNTRY CLUB HILLS, AN ILLINOIS MUNICIPAL CORPORATION; CITY OF HARVEY, AN ILLINOIS MUNICIPAL CORPORATION; STATE FARM MUTUAL AUTOMOBILE INS. CO.; THE LAW OFFICES OF WES COWELL, P.C.; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

08CH47258

NO. A. CONTACO **NOTICE OF FORECLOSURE** LIS PENDENS

Court on

AND FURTHER SAYETH:

Names of Title Holders of Record:

West Suburban Bank, as Trustee under Trust Agreement dated June 15, 2006 and known as Trust Number 12933

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The following Mortgage is sought to be foreclosed: 2.

Mortgage made by Bonny L. Smith and David A. Smith to Mortgage Electronic Registration Systems, Inc., as Nominee for First Magnus Financial Corporation and recorded July 28, 2006 as Document No. 0620905209 in the Cook County Recorder's Office, having a legal description and common address as follows:

THE NORTH 32 FEET OF THE SOUTH 96 FEET OF LOT 7 IN BLOCK 30 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 120 FEET OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

Commonly Jupan as 8541 South Kilpatrick Avenue, Chicago, IL 60652 Permanent Index No.: 19-34-307-056

Parties against whom foreclosure is sought: 3.

> Bonny L. Smith; David A. Smith; West Suburban Bank, as Trustee under Trust Agreement dated June 15, 2005 and known as Trust Number 12933, West Suburban Bank; City of Country Club Hills, an Illinois Municipal Corporation; City of Harvey, an Illinois Municipal Corporation; State Farm Mutual Automobile Ins. Co.; The Law Offices of Wes Cowell, P.C.; Unknown Owners and Non-Record Claimants Any Clart's Office

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO:

Marny Joy Abbott (6238958) Randal S. Berg (6277119) G. Stephen Caravajal, Jr. (6284718) Christopher A. Cieniawa (6187452) Olivia P. Dirig (6286043) Michael Fisher (6216064) Hugh J. Green (6289616) Michael M. Grujanac (6207052) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Kevin Hunt (6283126) Alan Kaufman (6289893) K. Joyce ingram Kulwin (6289804) Frank Lin (6290083) James S. Marco (6295222) Susie Oh Poirier (6239584) Lee Scott Perres (6181244) Todd J. Ruchman (6271827)

Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, don receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the

Signed and Sworn to before me

this 22md day of December

2008.

Notary Public

OFFICIAL SEAL **ROSANNA SLOBODNIK** NOTARY PUBLIC - STATE OF ILLINOIS MY CONMISSION EXPIRES:08/25/10