




UNOFFICIAL COPY

EXPIRATION DATE: December 22, 2012

U.S. DEPARTMENT OF HOMELAND SECURITY U.S. COAST GUARD 46 CFR 67.250	NOTICE OF CLAIM OF MARITIME LIEN <i>RB 453653 708 US</i>	THIS SECTION FOR RECORDERS USE ONLY  0835722046
1. NAME OF VESSEL VOLODYMYR MYCHAILOVYCH DZIUMA	2. UNIQUE IDENTIFIER 1045 N CALIFORNIA CHICAGO [60625] ILLINOIS LOT 24, IN BLOCK 1 PIN 16-01-408-006-0000	Doc#: 0835722046 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/22/2008 01:31 PM Pg: 1 of 2
3. INSTRUMENT TYPE: REGISTERED SECURITIES- Registration No: RB 453 653 708 US 1. Bond in the amount of \$848,000.00 2. Credit Agreement No 938506099-1 of \$848,000.00 STATE BANK OF COUNTRYSIDE 6734 JOLIET ROAD COUNTRY [60525] ILLINOIS 3. Promissory Note in the amount of \$848,000.00 STATE BANK OF COUNTRYSIDE 6734 JOLIET ROAD COUNTRYSIDE [60525] ILLINOIS		PAGE BY
4. NAME AND ADDRESS OF OWNER OF VESSEL STATE BANK OF COUNTRYSIDE c/o 6734 JOLIET ROAD COUNTRYSIDE [60525] ILLINOIS INTEREST OWNED IN VESSEL AFFECTED BY ATTACHED INSTRUMENTS 100% (100% UNLESS OTHERWISE STATED)		
5. NAME AND ADDRESS OF CLAIMANT VOLODYMYR MYCHAILOVYCH DZIUMA, Bailee for Volodymyr Mychailovych: Dziuma, Third party Intervenor, BURKE & WHITE c/o 5330 MAIN STREET SUITE 200 DOWNERS GROVE [60515] ILLINOIS PERCENTAGE OF VESSEL MORTGAGED OR MORTGAGE ASSIGNED 100 % (100% UNLESS OTHERWISE STATED)		
6. AMOUNT \$848,000.00	7.	
8. CERTIFICATION AND ATTESTATION: I (WE) HEREBY CERTIFY THAT THE FACTS RECITED HEREIN ARE TRUE AND CORRECT. I (WE) UNDERSTAND THAT THE U.S. COAST GUARD WILL RELY ON THOSE RECITATIONS IN INDEXING THE ATTACHED INSTRUMENTS. THE OWNER AND ALL RECORDED MARITIME LIENHOLDERS HAVE BEEN NOTIFIED BY U.S. MAIL SIGNATURE OF CLAIMANT: VOLODYMYR MYCHAILOVYCH DZIUMA, Bailee by: _____, secured creditor, Bailor STATE: ILLINOIS COUNTY: COOK SUBSCRIBED AND SWORN ON THE <u>22ND</u> day of <u>DECEMBER</u> , AD 2008. <div style="text-align: right;">   NOTARY PUBLIC MY COMMISSION EXPIRES: <u>08-24-2009</u> (DATE) </div>		

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LOT 24 IN BLOCK 1 IN WATRISS SUBDIVISION OF THE SOUTH ½ OF THE
NORTH WEST ¼ OF THE SOUTH EAST ¼ OF SECTION 1, TOWNSHIP 39
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE
EAST 115 FEET THEREOF) IN COOK COUNTY, ILLINOIS PIN 16-01-408-006-0000

C/K/A 1045 North California Chicago, Illinois 60622

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