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0835722014

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0835722014 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/22/2008 08:37 AM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER [optional]
COURTNEY HILL (314) 345-6237
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
ATTN: COURTNEY HILL, ESQ.
HUSCH BLACKWELL SANDERS LLP
720 OLIVE STREET, SUITE 2600
ST. LOUIS, MISSOURI 63101

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0623343241 RECORDED ON 08/21/06
1b. This FINANCING STATEMENT AMENDMENT is
to be filed [for record] (or recorded) in the
REAL ESTATE RECORDS.

2. [x] TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. [] CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. [] ASSIGNMENT (full or partial): Give name of assignor in item 7a or 7b and address of assignee in item 7c, and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects [] Debtor or [] Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
[] CHANGE name and/or address. Please refer to the detailed instructions in regards to changing the name/address of a party.
[] DELETE name: Give record name to be deleted in item 6a or 6b.
[] ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION.
6a. ORGANIZATION'S NAME
OR
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION.
7a. ORGANIZATION'S NAME
OR
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR
7e. TYPE OF ORGANIZATION
7f. JURISDICTION OF ORGANIZATION
7g. ORGANIZATIONAL ID #, if any [] NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral [] deleted or [] added, or give entire [] restated collateral description, or describe collateral [] assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here [] and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
ALLIED CAPITAL CORPORATION
OR
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
(RECORD IN COOK COUNTY, IL RECORDER OF DEEDS)

Handwritten initials and numbers: J, 5-4, P-3, J.

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0623343241 RECORDED ON 08/21/06

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

ALLIED CAPITAL CORPORATION

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

DEBTOR'S NAME: HOT LIGHT BRANDS, LLC

RECORD OWNER: MENARD, INC.

LEGAL DESCRIPTION: SEE SCHEDULE 1 ATTACHED HERETO AND MADE A PART HEREOF.

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SCHEDULE 1

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF LOT 2 IN HANOVER HIGHLANDS UNIT 10, A SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1968 AS DOCUMENT 20672558, LOCATED INSIDE THE CURBS SURROUND THE BUILDING CONSTRUCTED THEREON FROM TIME TO TIME DESCRIBED APPROXIMATELY AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREE, 05 MINUTES, 42 SECONDS EAST, A DISTANCE OF 373.00 FEET; THENCE NORTH 89 DEGREES, 54 MINUTES, 18 SECONDS EAST, A DISTANCE OF 38.46 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES, 54 MINUTES, 18 SECONDS EAST, A DISTANCE OF 112.00 FEET; THENCE SOUTH 00 DEGREE, 05 MINUTES, 42 SECONDS EAST, A DISTANCE OF 43.00 FT; THENCE SOUTH 89 DEGREES, 54 MINUTES, 18 SECONDS WEST, A DISTANCE OF 112.00 FEET; THENCE NORTH 00 DEGREE, 05 MINUTES, 42 SECONDS WEST, A DISTANCE OF 43.00 FEET TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION AND GRANT OF EASEMENT DATED MAY 30, 1986 AND RECORDED MAY 30, 1986 AS DOCUMENT NUMBER 86217023 FROM KRUPP CASH PLUS LIMITED PARTNERSHIP AND LASALLE NATIONAL BANK, AS TRUSTEE UNDER THE TRUST AGREEMENT DATED JUNE 25, 1969 AND KNOWN AS TRUST NO. 10-16107-08 TO USE THE ENTRANCEWAYS FOR THE PURPOSE OF PEDESTRIAN AND AUTOMOBILE INGRESS AND EGRESS TO AND FROM THE PROPERTY AND TO USE THE PARKING AREA FOR THE PURPOSE OF PARKING AUTOMOBILES.

PIN: 07-30-303-006
07-30-303-007

Address: 742 Barrington Rd
Hanover Park, IL