

UNOFFICIAL COPY

Recording Requested By:
SUNTRUST MORTGAGE, INC.



Doc#: 0835722027 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/22/2008 11:00 AM Pg: 1 of 2

When Recorded Return To:
SHERRI FARMER
SUNTRUST MORTGAGE, INC.
PAYOFF DEPT RVW 3013
P. O. BOX 27406
RICHMOND, VA 23286-9437

SATISFACTION

SUNTRUST MORTGAGE, INC. #0140020090 "LEVIN" Lender ID: B30/0140020090 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that SUNTRUST MORTGAGE, INC. holder of a certain mortgage, made and executed by CHARLES E LEVIN AND BARBARA K LEVIN, HUSBAND AND WIFE, originally to NBD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 12/08/1995 Recorded: 12/15/1995 as Instrument No.: 95873252, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

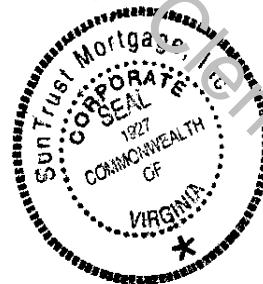
Assessor's/Tax ID No. 17-04-440-034-1013

Property Address: 107- E W DELAWARE PLACE, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SUNTRUST MORTGAGE, INC.
On December 4th, 2008

By: *Gabrielle Beck*
GABRIELLE BECK, Assistant Vice-President

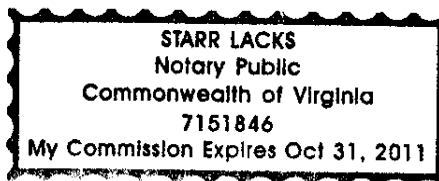


STATE OF Virginia
COUNTY OF Richmond (City)

On December 4th, 2008, before me, STARR LACKS, a Notary Public in and for Richmond (City) in the State of Virginia, personally appeared GABRIELLE BECK, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Starr Lacks
STARR LACKS
Notary Expires: 10/31/2011 #7151846



(This area for notarial seal)

*SM
ML
PL
RT*

UNOFFICIAL COPY

St-CO: 12-031 IL Cook

LEGAL DESCRIPTION

UNIT NUMBER 107 E IN THE DELAWARE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 THROUGH 6 INCLUSIVE, AND THAT PART OF LOT 7 IN THE SUBDIVISION OF BLOCK 6 IN BUSHNELL'S ADDITION TO CHICAGO LYING NORTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF LOT 7 AFORESAID, 231.33 FEET NORTHERLY OF THE SOUTH WEST CORNER OF LOT 16 IN THE SUBDIVISION OF BLOCK 6 AFORESAID; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST PERPENDICULARLY TO THE EAST LINE OF LOT 7 AFORESAID A DISTANCE OF 44.69 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 4.83 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 17.67 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 5.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 3.17 FEET; THENCE SOUTH 00 DEGREE 00 MINUTES 00 SECONDS EAST, 1.08 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 25.25 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 0.25 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 25.75 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 1.09 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 8.50 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 3.09 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 22.83 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 2.25 FEET; THENCE NORTH 90 DEGREE 00 MINUTES 00 SECONDS EAST, 4.25 FEET TO A POINT IN THE EAST LINE OF LOT 7 AFORESAID; ALL IN TH SUBDIVISION OF BLOCK 6 IN BUSHNELL'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED APRIL 26, 1877 IN BOOK 13 OF MAPS, PAGE 3. IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86347039, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

17-04-440-034-1013