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This Document Prepared By and After Recording Return to:

Steven G. Hastings Chapman and Cutler LLP 111 West Monroe Street Chicago, Illinois 60603



Doc#: 0835731034 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

) FOR

SP Cook County Recorder of Deeds

REDate: 12/22/2008 12:00 PM Pg: 1 of 4

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that HARRIS N.A. (as successor by merger with Harris Trust and Savings Bank, and as successor by assignment from Harriscorp Finance, Inc., as described below) ("Mortgagee"), pursuant to that certain Mortgage and Security Agreement with Assignment of Rents, dated as of February 28, 1989, executed by Wiss, Janney, Elstner Associates, Inc., as mortgagor, in favor of Mortgagee, and recorded on March 1, 1989, with the Recorder's Office of Cook County, Illinois, as Document Number 89091555, as extended by that certain Extension Agreement dated as of April 18, 1994, and recorded on the same day, with the Recorder's Office of Cook County, Illinois, as Document Number 94343056, as assigned by that certain Assignment from Harriscorp Finance, Inc. to Harris Trust and Savings Bank dated as of May 19, 1997, and recorded on the same day, with the Recorder's Office of Cook County, Illinois, as Document Number 97353330, and as extended by that certain Extension Agreement dated as of March 2, 1999, and recorded on the same day, with the Recorder's Office of Cook

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County, Illinois, as Document Number 99200354 (the "Mortgage"), which Mortgage encumbers the real estate located in Cook County, Illinois, described on Schedule I attached hereto and made a part hereof, for and in consideration of the sum of One Dollar (\$1.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release the Mortgage and the aforesaid real estate from the lien thereof.

IN WITNESS WHEREOF, Mortgagee has caused these presents to be signed by its authorized officer this _____ day of December, 2008. Droperty of Cook County Clerk's Office

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STATE OF ILLINOIS)	
COUNTY OF COOK) SS	
The foregoing instrument was acknowled, by Gree Siville, the Via association, on behalf of the association.	edged before me this the day of Lewber Plession of Harris N.A., a national banking
Given under my hand and Notarial Seal t	his (his day of December, 2008.
"OFFICIAL SEAL" Monico iviartella Notary Public, Siz. e of Hilinois My Commission Exp. 08/13/2010	Myrica Marletta Notary Public
Ox	(Type or Print Name)
(NOTARIAL SEAL)	
My Commission Expires:	
	7/2
	C
	(Type or Print Name)
	0,55.
	Co

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SCHEDULE I (to Release of Mortgage)

LEGAL DESCRIPTION

Lot 11 in Sky Harbor Air-Industrial Park Unit Number 3, a subdivision in the South 1/2 of the Northeast 1/4 of Section 5, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clark's Office

P.I.N. no.: 04-05-202-02-0

Property Address:

Northbrook, Illinois