

UNOFFICIAL COPY



Doc#: 0835735027 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 12/22/2008 10:14 AM Pg: 1 of 2

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases its Claim for Lien in the Amount of \$870.99 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 08-23440165 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **5040-48 South King Drive, Chicago Illinois.**
Acct. No: **727789-540861**

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

By: *Anna Bentancur* *ZHC*
ANNA BENTANCUR
Supervisor of Customer Service
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

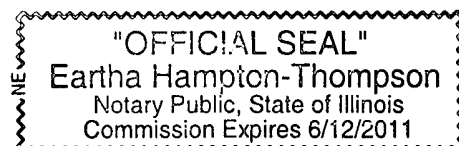
Give under my Hand and
Notarial Seal this day,
December 9, 2008

Eartha Hampton-Thompson
NOTARY PUBLIC

Es

**PLEASE MAIL RELEASE TO ADDRESS ON EXHIBIT
"A" UNLESS OTHERWISE SPECIFIED BELOW:**

BERLIN & Associates
1142 W. Grand Avenue
Chicago, IL 60604



City of Chicago
Richard M. Daley
Mayor



Department of Water

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EXHIBIT "A"

Account Number: 727789-540861

Legal:

LEGAL DESCRIPTION

THAT PART OF BLOCK 8 IN C. BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF LAND HERETOFORE CONVEYED BY CHAS. BUSBY TO SOUTH PARK COMMISSIONERS FOR BOULEVARD WITH THE NORTH LINE OF 51ST STREET; THENCE NORTH ALONG THE WEST LINE OF THE LAND SO CONVEYED TO THE NORTH LINE OF SAID BLOCK 8; THENCE WEST 150 FEET, MORE OR LESS, TO AN ALLEY; THENCE SOUTH ALONG THE EAST LINE OF SAID ALLEY TO THE SOUTH LINE OF SAID LOT 8, BEING ALSO THE NORTH LINE OF 51ST STREET; THENCE IN A DIRECT LINE EAST TO THE POINT OF BEGINNING, (EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THE SOUTH 100.40 FEET THEREOF; ALSO EXCEPTING THEREFROM THAT PART OF SAID BLOCK 8 DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF SAID BLOCK AND THE WEST LINE OF THE LAND CONVEYED TO THE SOUTH PARK COMMISSIONERS FOR S. SOUTH PARK WAY; THENCE SOUTH ALONG THE WEST LINE 83.38 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID BLOCK, 62.89 FEET; THENCE SOUTH PARALLEL WITH SAID WEST LINE 70.22 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID BLOCK, 86.80 FEET TO A POINT ON THE EAST LINE OF AN ALLEY; THENCE NORTH ALONG SAID EAST LINE TO A POINT ON THE NORTH LINE OF SAID BLOCK 8; THENCE EAST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.

5040-48 S. DR MARTIN LUTHER KING JR DR
P.I.N. # 20-10-123-026

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385