

NAME: STANCU, MIHAIL L.
Loan# 0106177199



ASSIGNMENT OF MORTGAGE

Doc#: **0835735138** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 12/22/2008 02:27 PM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received from Argent Mortgage Company, LLC. by CitiResidential Lending, Inc. as Attorney in Fact did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to CITIGROUP GLOBAL MARKETS REALTY CORP. (hereinafter called the Assignee), its successors and assigns, prior to October 22, 2008. the following described mortgage:

Date: December 7, 2008 Amount of Debt : \$271,575.00
Mortgagor: MIHAIL L. STANCU A/K/A MIHAIL LIVIU STANCU;
Mortgagee: ARGENT MORTGAGE COMPANY, LLC
Recorded on December 19, 2008 As Document 0635333121

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT NUMBER 2B IN THE SPAULDING LUXURY CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 15 AND THE NORTH HALF OF LOT 16 IN BLOCK 1 IN COLLINS AND GAUNTLETT'S NORTHWESTERN SUBDIVISION OF THE EAST HALF OF BLOCKS 22 AND 27 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 11 TOWNSHIP 40 RANGE 13 AND THE SOUTHWEST 1/4 OF SECTION 12 TOWNSHIP 40 RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 17, 2006 AS DOCUMENT NUMBER 0632115000, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0632115000.

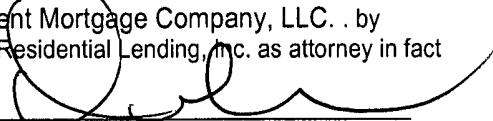
Permanent Real Estate Tax Number 13-11-421-031-1004
Commonly known as: 4914 NORTH SPAULDING AVENUE UNIT 2B, CHICAGO, IL 60625

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL)

ATTEST: 
Maria Barajas, Authorized Agent

Argent Mortgage Company, LLC. . by
Citi Residential Lending, Inc. as attorney in fact
By: 
Debbie Lee, Authorized Agent

UNOFFICIAL COPY

State of California
County of San Bernardino

Robert Broadhead

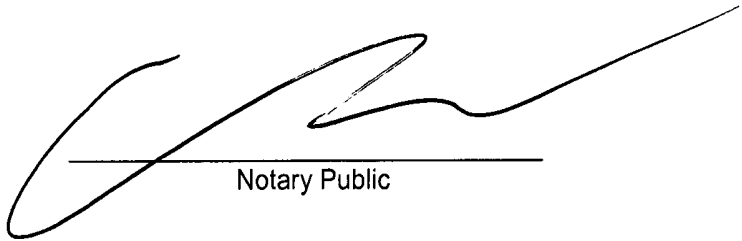
On 12/18, 2008 before me, _____, personally appeared Debbie Lee and Maria Barajas, Authorized Agents, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the name in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the document.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

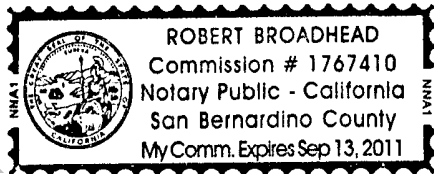
WITNESS my hand and official seal.

(Notary Seal)

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0825255



Notary Public



Property of Cook County Clerk's Office