

UNOFFICIAL COPY

PREPARED BY:

Chicago Community Bank
1110 W. 35th Street
Chicago, Illinois 60609



Doc#: 08335849046 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/23/2008 03:23 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Lisa Pack
6537 Greene Rd.
Woodridge, IL. 60517

Loan No. 115-2829-1

67110874 of 4

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Lisa Pack** of the County of **Cook** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **5** day of **August**, A.D. **2004**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **042234904**, and a certain Assignment of Rents dated the **5** day of **August**, **2004**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as Document No. **0422349043**, and a certain Modification of Mortgage recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **0513855045**, to the premises therein described, as follows, to-wit:

LOTS 40, 41 AND 42 IN BLOCK 1 IN SEAVERN'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 8 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 17-33-108-012

Common Address: 3239-43 S. Halsted St., Chicago, IL. 60611

situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President this 15th day of December, A.D. 2008.

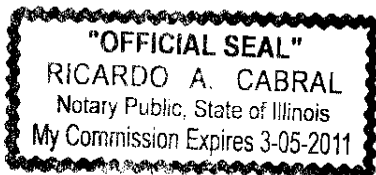
ATTEST:

Susan Ralph
Assistant Vice President

By: *Steve A. Stephens*
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Steve Stephens personally known to me to be the Vice President of **Chicago Community Bank**, a corporation, and Susan Ralph personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of December, A.D. 2008.



Ricardo A. Cabral

FREEDOM TITLE COOP

PROPERTY OF Cook County Clerk's Office