

# UNOFFICIAL COPY



0835850023

SATISFACTION OR RELEASE  
OF MECHANIC'S LIEN:

Doc#: 0835850023 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/23/2008 09:50 AM Pg: 1 of 2

STATE OF ILLINOIS            }  
  }  
COUNTY OF Cook            }

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against ELIAZAR QUINONEZ Washington Mutual Bank FA Wells Fargo Bank, NA for **Nine Hundred Twenty-Five and Fifty Five Hundredths (\$925.55) Dollars**, on the following described property, to wit:

Street Address:    **1080 Borden Drive Elgin, IL 60120:**

A/K/A:            **Lot 332 in Parkwood Unit Number 4, being a subdivision of part of the Northeast 1/4 of Section 18, Township 41 North, Range 9, East of the Third Principal Meridian in the County of Cook, State of Illinois.**

A/K/A:            **TAX # 06-18-210-025**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **0811256005;**

IN WITNESS WHEREOF, the undersigned has signed this instrument this **December 16, 2008.**

**CEDAR VALLEY EXTERIORS, INC.**

BY: *Angela Swenson*  
Agent

Prepared By:  
**CEDAR VALLEY EXTERIORS, INC.**  
**1700 93rd Lane N.E.**  
**Blaine, MN 55449**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

# UNOFFICIAL COPY

## VERIFICATION

STATE OF ILLINOIS                    )  
  )  
COUNTY OF Cook)

The affiant, Angela Sivertson, being first duly sworn, on oath deposes and says that he/she is Agent of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Angela Sivertson  
Agent

Subscribed and sworn to  
before me this **December 16, 2008**



Felix A. Mannella Jr.  
Notary Public's Signature

Property of Cook County Clerk's Office