## **UNOFFICIAL COPY**

28356242 <u>[</u>5

Doc#: 0835804015 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/23/2008 08:08 AM Pg: 1 of 3

Above space or Recorder's Use Only

Loan #106+026732 File # 14-08-29562 (CHE)

## ASSIGNMENT OF MORTCAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bank, N.A., a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC, all interests in and under that certain Mortgage dated \(\frac{12}{2}\)2005 executed by

Topaz Santora a/k/a Topaz M. Santora

Grantor(s), to Illinois Mortgage Finance. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 1/13/2006 as Document Number 0601303090 and which Mortgage covers the following described property, to-wit:

LOT 39 IN J.E. MERRION AND COMPANY'S BEVERLY VIEW NUMBER 3, BEING A SUBDIVISION OF LOT 4 (EXCEPT THE EAST 33 FEET THEREOF) AND ALSO (EXCEPT THE SOUTH 165.13 FEET OF THE EAST 229.50 FEET EXCEPT THERE FROM THE EAST 33 FEET THEREOF) IN SCAMMON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 1, IN COOK COUNTY, ILLINOIS.

BOX 70

Codilis & Associates, P.C. 15W030 North Frontage Roc Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

0835804015 Page: 2 of 3

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2712 W. 90th Street Evergreen Park, IL 60805 Commonly known as:

PIN 24-01-214-025

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

| IN WITNESS WHEREOF, said party of the fi       | rst part has caused this instrument to be signed by its  Assistant Secretary and its corporate sea  |
|--|---|
| affixed hereto this 12 day of Vlling           | 20  |
| JPMorgan Chase Bank, N.A.                      |   |
| By: Whatta III The st:                         | 9/  |
| Christina Trowbridge                           | Eindy/A. Smith  |
| Vice President                                 | A sistant Secretary   |
| <b>Ohio</b> STATE OF S                         | s   |
| COUNTY OFFranklin                              |   |
|  |   |
|  | ersigned Notary Public, do hereby certify that  |
| Authorized Signatory of the corporation that e | smith who are persurally known to me to be the xecuted the within and foregoing instrument, and and voluntary act and deed of said corporation, for the |
| uses and purposes therein mentioned, and on o  | ath stated that he was authorized to execute said   |
| instrument.                                    | $O_{\mathcal{E}_{\alpha}}$  |
| GIVEN under my hand and Seal this 2 day of     | of Dorombin, 20 By  |
| Notary Public SEAL                             | Ca  |
| ·  | HIMINIA ARIAL SECTION   |

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 SHARON L. GEARHEART Notary Public, State of Onio My Commission Expires 10-14-2013

0835804015 Page: 3 of 3

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14-08-29562 In Cook County **BOX 70 DOCUMENT CONTROL DEPT.** 

Property of County Clerk's Office