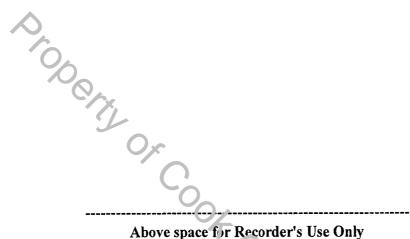
## **UNOFFICIAL COPY**



0835804023 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/23/2008 08:09 AM Pg: 1 of 2



Loan #160 91 19324 File # 14-08-298(5 (CHE)

## ASSIGNMENT OF MORT SAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Park, N.A., a Corporation organized and existing under and by virtue of the laws of the State of first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC, all interests in and under that certain Mortgage dated 11/23/2005 executed by

## William Morales

Grantor(s), to JPMorgan Chase Bank, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/12/2005 as Document Number 0534602000 and which Mortgage covers the following described property, to-wit:

THE SOUTH HALF OF LOT 31 AND ALL OF LOT 32 IN BLOCK 3 IN ARMITAGE AND NORTH 40TH AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 70

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

0835804023 Page: 2 of 2

Notary Public, State of Ohio My Commission Expires 10-14-2013

## **UNOFFICIAL COPY**

2050 N. Pulaski Road Chicago, IL 60639 Commonly known as:

PIN 13-34-232-017

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WAFREOF, said party of the fu			
Stacy E. Spohn and attested by its		and its co	orporate seal
affixed hereto this of of bec	, 20 <u>0</u> 53		
JPMorgan Chase Bank, N.A.		· · · · · · · · · · · · · · · · · · ·	
By: At est:	MARIE	call	
Stacy E. Spohn Vice President	Whitney K Cool	Assistant Secr	etary
		`	
STATE OF Ohio S	S		
COUNTY OF Franklin	46	· ·	• •
	77		
	ersigned Notary Fubli		
Authorized Signatory of the corporation that ex		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
acknowledged said instrument to be the free an			•
uses and purposes therein mentioned, and on o		A N A	
instrument.		$O_{x_0}$	
GIVEN under my hand and Seal this 64 day o	of <u>Dec</u> ,2	20 <u>08</u> .	C
luy ( lun ( hours)			C
Notary Public SEAL	MINIMARIAN MARKET AND		
	ARIAL OCTU	SHARON L. GEARI	HEART

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300