Doc#. 0835808184 fee: \$48.00 UNOFFIC Atte: 12/23/2008 12/24 PM/Pg: 1 of 1 Coccounty Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

CCO MORTGAGE 10561 Telegraph Road Glen Allen VA 23059

## WHEN RECORDED MAIL TO:

CCO MORTGAGE LINDA JENNINGS P.O. BOX 6260 Glen Allen VA 23058-9962

Loan Number: 0016981759

**SUBMITTED BY: WENDY DENISE MARROW** 

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTZR ONE BANK, F.S.B. S/B/M TO ADVANCE BANK F/K/A ADVANCE BANK, S.B. holder of a certain mortgage, whose parties, da'es and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DENISE M KELLY Original Mortgagee(S): ADVANCE BANK, S.B

Original Instrument No: 99884477 Date of Note: 10/27/1998 Original Recording Date: 09/17/1999

Property Address: 8619 S KENTON AVE CHICAGO, L (0652-3512

Legal Description:

LOT 6 IN ARCH A HERRMANN'S KENTON AVENUE, RESUBDIVISION OF LOT 11 IN BLOCK 4 AND LOTS 13, 14, 15 AND 16 IN BLOCK 5 OF FREDERICK H BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 18 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34 AS LIES IN LOT 3) ALSO ALL THAT PART OF THE EAST 129 FEFT OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34 CONTAINED IN LOT 3 ASSESSOR'S DIVISION O' SECTION 34 IN COOK COUNTY, IL.

Pin #: 19-34-317-023-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in this date of 12/09/2008. 750 OFFICE

ADVANCE BANK, S.B.

By: BETSY S. MORANO Title: Assistant Vice-President

State of VA ) City/County of Henrico

This instrument was acknowledged before me on 12/09/2008 by BETSY S. MORANO, Assistant Vice-President of ADVANCE BANK, S.B., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: WENDY DENISE

MARROW

My Commission Expires:

09/30/2009

Resides in: Henrico

