

UNOFFICIAL COPY

Loan Number: 3000127674 133

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STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Mary M Creamer

5201 S Calumet
Chicago IL 60615



Doc#: 0835813021 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/23/2008 09:34 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Mary M Creamer , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/26/2006, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/21/2006 of records, Auditor's File No./Document No. 0623342121 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED

Property Address: 5201 S Calumet, Chicago IL 60615, PIN: 20-10-306-018-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 12/15/2008.

Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank Midwest N.A. fka Standard Federal Bank National Association fka Michigan National Bank fka Michigan National Bank of Detroit fka Michigan Bank NA fka Michigan Bank


By: Debna R. Hunt, Vice President

State of North Carolina, County of Guilford

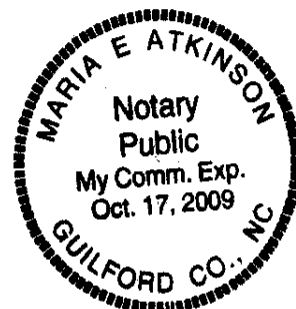
The foregoing instrument was acknowledged before me on 12/15/2008 by Debna R. Hunt, Vice President of Bank of America, N.A. a corporation, on behalf of the corporation.


Notary Public

Commission Expires:

Prepared by: Dawn Trippe
Bank of America

4161 Piedmont Parkway, Greensboro, NC 27410-8110



*By
Dawn
Trippe
SA*

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STREET ADDRESS: 5201 S. CALUMET

UNIT 3C

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-10-306-018-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 3C IN CALUMET PLACE CONDOMINIUM, AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 24 (EXCEPT THE SOUTH 31 FEET THEREOF) IN BLOCK 1 IN JENNINGS SUBDIVISION OF PART OF JENNINGS AND MOFFETT SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10 AFORESAID AND DESCRIBED AS FOLLOWS: COMMENCING AT NORTHEAST CORNER OF LOT 24 AFORESAID AND RUNNING THENCE WEST ALONG NORTH LINE OF SAID LOT TO ITS NORTHWEST CORNER; THENCE NORTH TO A POINT 2 FEET 9 INCHES NORTH OF SOUTH LINE PRODUCED WEST OF LOT 15 IN BAYLEY'S SUBDIVISION OF NORTH 20 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10 AFORESAID, THENCE EAST ON A LINE PARALLEL WITH AND 2 FEET 9 INCHES NORTH OF SOUTH LINE OF LOT 15 AFORESAID 196 1/2 FEET MORE OR LESS TO A POINT IN THE EAST LINE OF LOT 24 AFORESAID PRODUCED NORTH, THENCE SOUTH TO A POINT OF BEGINNING (EXCEPTING THEREFROM THAT PART THEREOF INCLUSIVE IN CALUMET AVENUE), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0423139015 AND AMENDED BY DOCUMENT NO. 0529934001, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-12, LIMITED COMMON ELEMENTS AS DELINATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0423139015.