Doc#: 0835815068 Fee; \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/23/2008 02:54 PM Pg: 1 of 2

Date. (Lizarzada azia)



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 3054d896-c298-4202-a1bb-d5e33061e00e DOCID_0001463273142005N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

Address....:

COMMUNITY BANK OF HON FWOOD,

FLOSSMOOR TRUST #87-004 DATLD MAY

8, 1987

Property

343 N EDGEWOOD AVENUE

LA GRANGE PARK, IL 60526

P.I.N. 15-32-414-003-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand we atsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/20/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document 1 tumber 0633117019, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 3 IN BLOCK 9 IN EDGEWOOD PARK, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 35, NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLATE THE RECORDED AS DOCUMENT NO. 9053229 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of December, 2008.

Mortgage Electronic Registration Systems, Inc.

Erika Mancera, Assistant Secretary

592 My 71

0835815068 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICO !!

I, Karen Malcomson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Erika Mancera, personally known to me (fiprived to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of December, 2008.

OFFICIAL SEAL
KAREN MALCOMSON
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Commission Expires April 8, 2011

Karen Malcoms on Notary public Commission expires 54/08/2011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

COMMUNITY BANK OF HOMEWOOD, FLOSSMOOP, TRUST #87-004

DATED MAY 8, 1987 343 N Edgewood Ave La Grange Park, IL 60526

Prepared By:

Diane Gordon

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684