

Doc#: 0835815037 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/23/2008 02:10 PM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: c61f2683-8c27-457a-ad05-a7868a661b1a DOCID 000224154402005N

RELEASE OF MOP 1G AGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of MARICOPA and State of ARIZONA, for and in consideration of one collar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

ERIC N. ROBBINS, NANCY W. AGBBINS

Property

2609 KINGSTON DRIVE

P.I.N. 04-21-100-027-0000 &

Address

NORTHBROOK, IL 60062

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/10/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0331411007, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of December, 2008.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Marie Barclay, Assistant Secretary

SPSMY

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STATE OF ARIZONA

COUNTY OF MARIC 27A

I, Amanda Rodriguez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Marie Barclay, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of Lecember, 2008.

OFFICIAL SEAL

AMANDA RODRIGUEZ

NOTARY PUBLIC - ARIZONA

PINAL COUNTY

My Comm. Expires Sept. 26, 2010

Amanda Rodi guez, Notary public Commission expires (9/26/2010)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ERIC N. ROBBINS, NANCY W. ROBBINS

2609 Kingston Rd

Northbrook, IL 60062

Prepared By:

Deborah Foreman ReconTrust Company

2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88

Chandler, AZ 85224 (800) 540-2684

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Exhibit "A"

File Number: 527636

Description:

The land referred to herein is situated in the State of Illinois, County of Cook, City of Northbrook described as follows:

THE W 127.0 FT. OF THE E 381.0 FT. OF THE S 132.92 FT. OF THE N 265.84 FT. OF THE NW 1/4 OF THE NW 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, P. COOK COUNTY, ILLINOIS.

LOT 8, IN HIGHC? LST, BEING A SUBDIVISION OF THE N 132.92 FT. OF THE W 1/2 OF THE NW 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING 15.

SOURCE OF TITLE: DOC. No. 03351910 (RECORDED 05/17/2000)

APN: 04-21-100-027