

# UNOFFICIAL COPY



When recorded return to:  
MB Financial Bank  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
L#055000001221

Doc#: 0835817045 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/23/2008 01:50 PM Pg: 1 of 1

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **JOHN MURRAY & BEATRICE MURRAY** to **NEIGHBORHOOD LENDING SERVICES, INC.** bearing the date 11/03/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0333933032

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 439 AND THE NORTH 1/2 OF LOT 440 IN DEWEY & CUNNINGHAM'S SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. commonly known as: 7246 S HERMITAGE AVE - CHICAGO, IL 60636

PIN# 20-03-212-037-0000

dated 12/09/2008

**NEIGHBORHOOD LENDING SERVICES, INC.** by **MB FINANCIAL BANK NATIONAL ASSOCIATION**  
Attorney in fact

By: \_\_\_\_\_  
**CRYSTAL MOORE VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 12/09/2008 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION for NEIGHBORHOOD LENDING SERVICES, INC. on behalf of said CORPORATION.

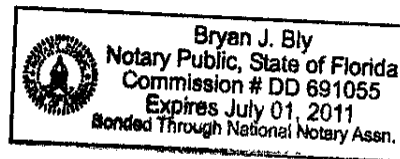
**BRYAN J. BLY**  
Notary Public/Commission expires: 7/01/2011

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MBFRC 9372808 SW1995821 form1/RCNIL2



\*9372808\*



S-Y  
P-R  
M-ND  
M.P.