UNOFFICIAL COMMINICATION OF THE PROPERTY OF TH

Récording Requested By: GWSA FOR WACHOVIA MORTGAGE, FSB

When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WACHOVIA MORTGAGE, FSB
P.O. BOX 34957
San Antonio, TX 78265-4957

Doc#: 0835817027 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 12/23/2008 01:26 PM Pg: 1 of 2



SATISFACTION

Golden West Savings Association Service Co #:27486190 "LAMPKINS" Lender ID:081001 Cook, Illinois PIF: 12/02/2008 FOR THE PROTECTION COFTHE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by DARYL LAMPKINS AN UNMARRIED MAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 11/03/2004 Recorded: 11/23/2004 as instrument No.: 0432811076, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 92 IN HOEKSTRAS FOURTH ADDITION TO JUTCH VALLEY BEING A SUBDIVISION OF PART OF LOTS 1, 2, AND 3 OF ANKERS SUBMSION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 23 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1980 AS DOCUMENT 17799 211 AND FILED IN THE REGISTRAR'S OFFICE ON THE SAME DATE AS DOCUMENT LR 1911879 IN COOK COUNTY ILLINORS

Assessor's/Tax ID No. 29-23-203-041-0000

Property Address: 16434 S KIMBARK AVENUE, SOUTH HOLLAND, IL 60473

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK On December 8th, 2008

ELAINE RATCLIFF, Vice-President

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SATISFACTION Page 2 of 2UNOFFICIAL COPY

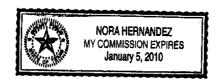
STATE OF Texas **COUNTY OF Bexar**

I CERTIFY that on December 8th, 2008 ELAINE RATCLIFF, Vice-President personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as ELAINE RATCLIFF, Vice-President of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

NORA HERNANDEZ

Notary Expires: 01/05/2010



(This area for notarial seal)

Attinger, Cook County Clerk's Office Prepared By: Pame'a Re ttinger, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, TX1641, SAN ANTONIO, TX 78251 800-642-0257 X31805