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Prepared by: Mail to:

MIRANDA E. BYRD MARTIN & KARCAZES, LTD. 161 North Clark Street Suite 550 Chicago, IL 60601 (312) 332-4550 Doc#: 0835818075 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/23/2008 03:29 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

ARCHER BANK,) 08C u 47 8 0 (
Plaintiff, vs.)) No.
TERRY HARB; MAHER HARB; CITY OF CHICA PARKWAY BANK AND TRUST COMPANY, AS UNDER TRUST AGREEMENT DATED FEBRU A/K/A AS TRUST NO. 14123; UNKNOWN BENE OF PARKWAY BANK AND TRUST COMPANY, TRUSTEE UNDER TRUST AGREEMENT DATE FEBRUARY 21, 2006 A/K/A AS TRUST NO. 1412 UNKNOWN OWNERS and NONRECORD CLAI	TRUSTEE) (RY 21, 2006) (CICIARIES) (AS) (D) (23)
Defendants.	π',

NOTICE OF FORECLOSURE (LIS PENDENS)

The undersigned certifies that the above-entitled mortgage foreclosure action was filed on and is now pending.

- (I) The names of all Plaintiffs and the case number are identified above.
- (ii) The Court in which said action was brought is identified above.
- (iii) The name of the title holder of record is: PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 21, 2006 A/K/A AS TRUST NO. 14123

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(iv) Legal description of the real estate sufficient to identify it with reasonable certainty is as follows:

THE NORTH 40 FEET OF LOT 8 IN MONT CLARE, BEING A SUBDIVISION OF THE NORTH ½ OF THE NORTHWEST ¼ OF SECTION 31, AND A PART OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

P.I.N. 13-31-106-023-0000

- (v) A common address or description of the location of the real estate is as follows:
 - 2316 N. Neva Ave., Chicago, IL 60707.
- (vi) An identification of the Mortgage sought to be foreclosed are as follows:

Name of Mortgagor: TERLY HARB AND MEHER HARB

Name of Mortgagee: ARCHER BANK

Date of Mortgage: August 25, 2003.

Date of Recording: October 21, 2003.

County where registered: Cook County, Illinois

Recording Document Identification: Doc. No. 032940-164

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