

UNOFFICIAL COPY

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:
EMC MORTGAGE CORPORATION
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
EMCAG L#: 3225034



Doc#: 0835819033 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/23/2008 02:00 PM Pg: 1 of 3

Prepared by: *J. Fretwell*
J. Fretwell
(727) 771-4000
NTC
2100 Alt 19 North
Palm Harbor, FL 34683

Corporation Assignment of Real Estate Mortgage

Loan# 6218028

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by *

assignor,
dollars.

assignee.

hereby assigns unto assignee.

* **EMC MORTGAGE CORPORATION**

Mortgage dated the 16th day of MARCH, 1998, made by MAE SMITH

to WORLDWIDE FINANCIAL SERVICES, INC.

In the principal sum of \$ 40,800.00 and recorded on the 24th day of March, 1998

In (Liber) (Record Liber) (Reel) of Section of Mortgages, page in the office of
the Cook, IL

Doc # 98 229975

of the covering premises recorder of 537 N. CENTRAL, CHICAGO, IL 60644

SEE ATTACHED LEGAL

Block Lot County or Town
Section District TP#
Instrument#

Pin # 16-09-114-043-0000

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P33
m 4/15*


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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the _____ day of _____, 19____

STATE OF PA
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

On 3/05/98
me, the undersigned, a Notary Public in and for
said County and State, personally appeared
SHANNON P HERRMANN

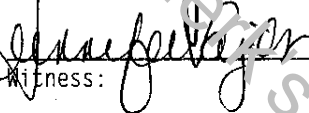

SHANNON P HERRMANN, Its: DESIGNATED SIGNATORY

being by me duly sworn did depose and say that
he resides at
147 NEW STREET
GLENSIDE, PA 19038

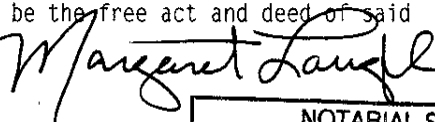
By: _____
Its: _____

that he/she is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument is the corporate seal of said
corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.


Witness: BARRY FAHLER


Witness: JENNIFER VAJDA

Notary Public



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission expires

NOTARIAL SEAL
MARGARET LAUGHLIN, Notary Public
Hatboro Boro, Montgomery County
My Commission Expires May 22, 2000

PREPARED BY:

AND WHEN RECORDED MAIL TO

ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-3430

NAME
ADDRESS
CITY &
STATE

ContiWest Corporation
3811 W.Charleston Blvd.
Las Vegas
NV 89102-1650

UNOFFICIAL COPY**EXHIBIT "A"**

Parcel 1: All that part (except the South 37.5 feet thereof) of a tract of land described as the South 24.0 feet of Lot 8 and the North 50.0 feet of Lot 9 in Block 2 in Merrick's Subdivision of the West 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, lying East of a line drawn at right angles to the South line of said tract from a point of said South line, 42.42 feet East of the Southwest corner of said tract and lying West of a line drawn at right angles to the South line of said tract from a point on said South line, 69.59 feet East of the Southwest corner of said tract.

Parcel 2: Easement as set forth in the Declaration of Easements as Exhibit I thereto attached dated April 15, 1964 and recorded May 5, 1964 as Document No. 19.118.519 and amended Declaration of Easements dated May 20, 1964 and recorded May 21, 1964 as Document No. 19.134.198 made by Oak Park National Bank, as trustee under trust agreement dated April 13, 1964 and known as Trust No. 4556, for the benefit of Parcel 1.

Easements aforesaid for ingress and egress over and across: The North 7.0 feet of the South 27.50 feet of Lot 8 in Block 2 in Merrick's Subdivision of the West 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 13, East of the Third Principal Meridian (except that part falling in Parcel 1).

That part of the South 16.0 feet of the North 20.50 feet of Lot 9 in Block 2 in Merrick's Subdivision of the West 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 13, East of the Third Principal Meridian, lying West of a line drawn at a right angle to the South line of the North 50.0 feet of said Lot 9 from a point on said South line, 151.09 feet East of the West line of said Lot 9 (except that part falling in Parcel 1).

All that part of a tract of land described as Lot 8 (except the South 24.0 feet thereof), in Block 2 in Merrick's Subdivision of the West 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 13, East of the Third Principal Meridian, lying East of a line drawn at a right angle to the South line of said tract from a point on the said South line, 181.45 feet East of the Southwest corner of said tract (except that part falling in Parcel 1).

All that part of a tract of land described as the South 24.0 feet of Lot 8 and the North 50.0 feet of Lot 9 in Block 2 in Merrick's Subdivision of the West 1/2 of the Northwest 1/4 of Section 9, Township 39 North, range 13, East of the Third Principal Meridian, lying East of a line drawn at a right angle to the South line of said tract from a point on said South line 181.45 feet East of the Southwest corner of said tract (except that part falling in Parcel 1), in Cook County, Illinois.

Commonly known as: 537 N. Central