

# UNOFFICIAL COPY



Doc#: 0835826172 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/23/2008 11:16 AM Pg: 1 of 2

RECORDING REQUESTED BY  
First Midwest Bank

AND WHEN RECORDED MAIL TO:  
First Midwest Bank

50 West Jefferson  
Joliet, IL 60432

FHA Case Number: 1374376090952 255  
Application Number: 4545976  
Loan Servicing Number: 68011024772699  
Title Order Number:  
FHA Originator No:

Space above this line for recorder's use

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, sells, assigns and transfers to

Bank of America, N.A., a National Banking Association, whose address is 100 North Tryon Street, Charlotte, NC 28255 all beneficial interest under that Certain Mortgage dated October 09, 2008 executed by Jean Jones, unmarried person, Borrower, to First Midwest Bank, Lender, and recorded concurrently herewith in the County Recorder's office of COOK County, Illinois, describing land therein as: Legal description attached hereto as Exhibit A and by this reference made a part hereof.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

First Midwest Bank

Carolyn M. Kipp  
By: Carolyn M. Kipp  
Title: Vice President

STATE OF ILLINOIS

ss:

COUNTY OF

On Oct. 9, 2008 before me, Kelly Ann Panici

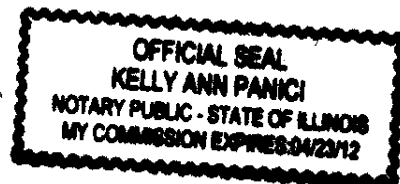
a Notary Public in and for said County and State, personally appeared Carolyn M. Kipp personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal

Signature

Kelly Ann Panici

Notary Public



DM-1114  
3083

JPB  
47

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LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: RM-81114

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 175 IN SOUTH SHORE ADDITION TO JEFFREY MANOR, BEING A RESUBDIVISION OF PARTS OF CALUMET TRUST'S SUBDIVISION, CALUMET TRUST'S SUBDIVISION NO. 3, ARTHUR DUNAS SOUTH SHORE RESUBDIVISION AND ARTHUR DUNAS SOUTH SHORE SUBDIVISION, ALL IN THE NORTHWEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1329453 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF SAID COUNTY, AS DOCUMENT NUMBER 1025005 (FORMERLY DESCRIBED AS THE NORTH 4 FEET OF LOT 12 AND LOT 11 (EXCEPT THE NORTH 3 FEET THEREOF) TOGETHER WITH THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID TRACT, IN BLOCK 16, ARTHUR DUNAS SOUTH SHORE SUBDIVISION OF PART OF BLOCK 13, ALL IN BLOCK 14, 15 AND 16 (TOGETHER WITH VACATED PORTIONS OF ALLEYS) IN CALUMET TRUST'S SUBDIVISION NO. 3, A SUBDIVISION IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 10331563 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 484685.

PIN# 26-07-135-082-0000

CKA: 9830 SOUTH HOXIE AVENUE, CHICAGO, ILLINOIS 60617