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Doc#: 0835833017 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/23/2008 08:56 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

The above space is for the recorder's use

RELEASE OF MORTGAGE

Loan No. (R)

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK WINNETKA, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

FIRST NATIONAL BANK OF NORTHBROOK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 12, 1981 AND KNOWN AS TRUST NO 156
1349 SHERMER ROAD, NORTHBROOK, IL

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 28th day of February, 1991 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 3951238, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 04-10-302-003 /
Witness hands and seals, December 5, 2008

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this December 5, 2008 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

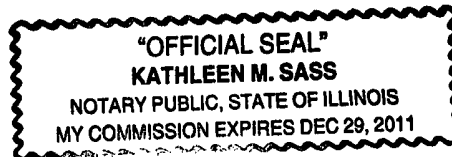
Debbie Smith

Debbie Smith, Vice President

Kathleen M. Sass
Kathleen M. Sass, Notary Public

Customer Mailing Address

ALLAN MACKIE
242 TIMBER LANE
PALATINE, IL 60067



Box 400-CTCC

NW 1700199
Kantor 11 20f 2

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CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1410 NW1700199 UL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION, 571.08 FEET EAST OF THE WEST LINE OF SAID SECTION; THENCE NORTHWESTERLY, 393.73 FEET TO A POINT IN THE CENTERLINE OF SHERMER AVENUE, SAID POINT BEING 570.16 FEET NORTHEASTERLY OF THE INTERSECTION OF SAID CENTERLINE OF SHERMER AVENUE, WITH THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, AFORESAID; THENCE SOUTHWESTERLY ALONG THE CENTER OF SHERMER AVENUE, 40.00 FEET; THENCE SOUTHEASTERLY 366.44 FEET TO A POINT IN THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4, FOR A DISTANCE OF 45.00 FEET WEST OF THE POINT OF BEGINNING; THENCE EAST TO THE POINT OF BEGINNING

(EXCEPT THE NORTHWESTERLY 33 FEET TAKEN FOR SHERMER AVENUE; AND EXCEPTING THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF ABOVE DESCRIBED TRACT; THENCE NORTHWESTERLY 169.45 FEET; THENCE WESTERLY AT RIGHT ANGLES, A DISTANCE OF 40.45 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF ABOVE DESCRIBED TRACT; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF ABOVE DESCRIBED TRACT 153.86 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 10; SAID POINT BEING 45 FEET WEST OF THE POINT OF BEGINNING, THENCE EAST ALONG SAID SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 45 FEET TO THE POINT OF BEGINNING.)

Address: 1349 Shermer Rd, Northbrook, IL