

# UNOFFICIAL COPY

NAME: ADOLFSON, ROBERT

**BOX 178**



ASSIGNMENT OF MORTGAGE

Doc#: 0835940081 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/24/2008 12:35 PM Pg: 1 of 1

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR COUNTRYWIDE BANK, FSB., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS, INC.. (hereinafter called the Assignee), its successors and assigns, prior to 10/17/08, the following described mortgage:

Date: December 7, 2007 Amount of Debt: \$ 236,250.00  
Mortgagor: ROBERT ADOLFSON A/K/A ROBERT ADOLFSON JR.  
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB., its successors and/or assigns  
Recorded on December 19, 2007 As Document 0735342094 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows

UNIT 1 IN 2037 W. NORTH AVENUE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 41 IN BLOCK 1 IN D.S. LEE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 55 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER AND PART OF THE WEST HALF OF THE NORTHEAST QUARTER (LYING WEST OF MILWAUKEE AVENUE) OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 10, 2007 AS DOCUMENT NUMBER 0734415040; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Real Estate Tax Number 17-06-105-011  
Commonly known as: 2037 WEST NORTH AVENUE # 1, CHICAGO, IL 60647

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

State of TEXAS  
County of COLLIN

By:   
Serena Harman, Asst. Vice President  
Certifying Officer

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Serena Harman, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



Notary Public

Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0822934  
CFP