Doc#. 0835957057 fee: \$48.00 UNOFFIC Att : 12/74/2008 08 29 AM/Pg: 1 of 1 Clack County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

ERNEST E. SCHMIDT, GAYLE M. SCHMIDT 3908 W 123rd St Alsip IL 60803

SUBMITTED BY: Jessica Larsen

DOCID 000346390162055N

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ERNEST E. SCHN ID [ GAYLE M. SCHMIDT

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0324819205 Date of Note: 07/25/2003 Original Recording Date: 09/05/2003

Property Address: 3908 WEST 123RD STREET ALSIP IL 60803

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: LOT 58 IN ALSIP GARDENS A SUBDIVILION OF PART OF LOT 17 IN BRAYTON FARMS NUMBER 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: LOT F OF RESUBDIVISION OF LOT B IN ALSIP GARDENS A SUBDIVISION OF PART OF LOT 17 IN BRAYTON FARMS NUMBER 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin #: 24-26-109-016-0000-&-026-0000

Cc in'y: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/23/2008.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 12/23/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 996 N. 200 E. SUITE 110 COMMISSION \$74504 EXP JUN 05, 2012 STATE OF UTAH

Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache