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Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0835922000 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/24/2008 08:08 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL CLIENT 156 #:0649053329 "BESKARDES" Lender ID:J24/001/9415000751 Cook, Illinois PIF: 12/02/2008 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by DEMIRSAH BESKARDES A MARRIED MAN, originally to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated. 06/26/2003 Recorded: 10/28/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0330133314, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 1B IN 5445-55 NORTH CALIFORNIA CONDOMIN UM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 844 TO 849 BOTH INCLUSIVE IN WILLIAM H. BRITIGAN'S BUDLOANG WOODS GOLF CLUB ADDITION NO. 3, BEING A SUBDIVISION OF THE N'ORTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE AND EXCEPT THAT PART TAKEN FOR STREETS) IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIFLD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A' TO THE DECLARATION OF CONDOMINIUM RECORD AS DOCUMENT 26608850 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Assessor's/Tax ID No. 13-12-210-059-1003

Property Address: 5445 N CALIFORNIA UNIT 1B, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO VAS. FINGTON MUTUAL BANK, FA

On December 8th, 2008

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## SATISFACTION Page 2 of 2

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STATE OF Florida **COUNTY OF Duval** 

The foregoing instrument was acknowledged before me this 8th day of December, 2008 by Jocelyn Tate as Lien Release Assistant Secretary for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA.

Personally Known \_\_\_X\_\_\_ Or Produced Identification \_\_\_\_\_Type of Identification Produced.

WITNESS my hand and official seal,

Notary Expire



(This area for notarial seal)

Opening Opening Clark's Opinica Prepared By: BETHE KNIGHT, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937