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Recording Requested By:
WASHINGTON MUTUAL BANK FA



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Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/24/2008 08:09 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT #156 #0665940219 "MITSKIAVITCHIOU" Lender ID:H36/002/0665940219 Cook, Illinois PIF: 12/04/2008
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK SUCCESSOR BY MERGER TO LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by MINDAUGAS MITSKIAVITCHIOUS AN UNMARRIED MAN, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 09/29/2004 Recorded: 10/06/2004 in Book/Reel/Liber: N/A Page/Folio: N/A a: Instrument No.: 0428035102, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NUMBER 18361-G-1F, IN TERRACE GLEN CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1, 2 AND 3 IN OAK LANE ESTATES FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTH 125.94 FEET OF THE NORTH 263.41 FEET OF THAT PART OF THE SOUTH ONE-THIRD OF THE NORTH HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER LYING SOUTH OF THE SOUTH RIGHT-OF-WAY LINE OF THE GRAND TRUNK RAILROAD, OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 31, 2002 AS DOCUMENT NUMBER 0020607803; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Assessor's/Tax ID No. 30-31-311-015-1039

Property Address: 18361 GLEN OAK AVE 1F, LANSING, IL 60438

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK SUCCESSOR BY MERGER TO LONG BEACH MORTGAGE COMPANY
On December 10th, 2008

By: 
Jocelyn Tate, Lien Release Assistant Secretary

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S.C.
P.P.
M.M.
B.H.

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STATE OF Florida
COUNTY OF Duval

The foregoing instrument was acknowledged before me this 10th day of December, 2008 by Jocelyn Tate as Lien Release Assistant Secretary for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK.

Personally Known Or Produced Identification _____ Type of Identification Produced.

WITNESS my hand and official seal,

Notary Expires 



(This area for notarial seal)

Prepared By: BETTIE KNIGHT, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

Property of Cook County Clerk's Office