

# UNOFFICIAL COPY



Doc#: 0835922020 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/24/2008 08:48 AM Pg: 1 of 2

Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**4801 Frederica St.**  
**Owensboro, KY 42301**

|       |     |            |
|-------|-----|------------|
| USBHM | 515 | 7884071620 |
|-------|-----|------------|

CR#: 01/01/2009-PR#: R105-POF  
Date: 12/02/2008-Print Batch ID: 66817

PIN/Tax ID #: 20-14-201-078-1010

Property Address:

**1330 E 56TH ST**  
**CHICAGO, IL 60637 1633**

ILmrsd-eR2.0 10/16/2008 2008(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **U.S. BANK NA SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **THOMAS B SPACKMAN AND CHRISTY C SPACKMAN, HUSBAND AND WIFE THOMAS N SPACKMAN AND SUSAN E SPACKMAN, HUSBAND AND WIFE**

Original Mortgagee: **FIRSTAR BANK NA**

Date of Mortgage: **12/17/2001**

Loan Amount: **\$80,000.00**

Recording Date: **01/11/2002** Document #: **0020045907**

Legal Description: **UNIT 6-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21875335, IN NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/11/2008**.

**U.S. BANK NA SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**

**Charyce Tichenor**

**Mortgage Documentation Officer**

5/10  
\$  
10/11

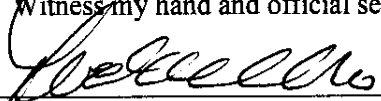
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State of **KY**

County of **Daviess**

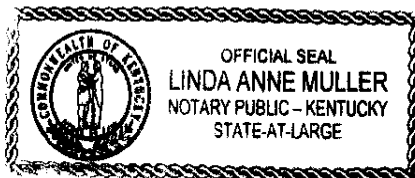
On this date of **12/11/2008**, before me the undersigned authority, personally appeared **Charyce Tichenor**, personally known to me to be the person whose name is subscribed as the **Mortgage Documentation Officer** of **U.S. BANK NA SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Linda Anne Muller**

My Commission Expires: **02/09/2010**



Property of Cook County Clerk's Office