

# UNOFFICIAL COPY

## RELEASE

KNOW ALL MEN BY THESE PRESENTS, That NATIONAL BANK OF COMMERCE, a national banking association existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM



Doc#: 0835922106 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/24/2008 02:13 PM Pg: 1 of 2

unto David Ligamari, a married man whose address is 11037 84<sup>th</sup> Place, Willow Springs, IL 60480 of the County of Cook in the State of Illinois their heirs, legal representative and assigns all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the date of April 7, 2003 and April 7, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records as Document No. 0312726006 and 0312726007 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

### Legal Description

**LOT 25 IN BLOCK 53 IN THIRD ADDITION TO FRANKLIN PARK SUBDIVISION OF SECTIONS 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Index Number(s): 12-21-324-003-0000

Common Address: 10119 W. Franklin Avenue, Franklin Park, IL 60131

together with the tenements and appurtenances thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its Loan Administrator, and attested by its Vice President, and its corporate seal to be affixed this 10 day of December, 2008.

By: \_\_\_\_\_

Loan Administrator, Alex E. Ward

Attest: \_\_\_\_\_

Adam K. Hudelson, Senior Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

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Mail to:

Prepared by:

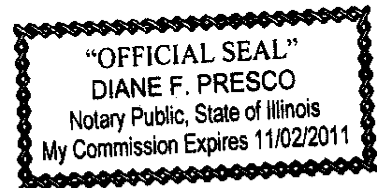
David A. Ligammari  
11037 84<sup>th</sup> Place  
Willow Springs, IL 60480

National Bank of Commerce  
5500 St. Charles Road  
Berkeley, Illinois 60163

STATE OF ILLINOIS    }  
                                  } SS  
COUNTY OF COOK    }

DIANE F. PRESCO  
I, ~~Notary's Name~~, the undersigned Notary Public, in and for said County, and the State aforesaid, DO HEREBY CERTIFY that Alex E. Ward, personally known to me to be the Loan Administrator of National Bank of Commerce, a banking association, and Adam K. Hudelson, personally known to me to be the Senior Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Administrator and Senior Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10th day of December, 2001.



By: *Diane F. Presco*  
Notary Public in and for the State of Illinois.

Residing at: 5500 St. Charles Road, Berkeley, IL 60163  
My commission expires 11/02/11